



Vishwavidyanilaya Karyasoudha
Crawford Hall, Mysuru- 570 005
Dated: 24.07.2018

No.AC.2(S)/31/18-19

NOTIFICATION

Sub: Modifications in question paper pattern for Geography (PG),
from the academic year 2018-19.

- Ref:** 1. Decision of Board of Studies in Geography (PG) meeting held on
19.12.2017.
2. Decision of the Faculty of Science & Technology Meeting held
on 21.04.2018.
3. Decision of the Academic Council meeting held on 19.06.2018.

The Board of Studies in Geography(PG) which met on 19.12.2017 has resolved and recommend to make modifications in question paper pattern for M.Sc. Geography from the academic year 2018-19.

The Faculty of Science and Technology and Academic Council meetings held on 21.04.2018 and 19.06.2018 respectively have approved the above said proposal and the same is hereby notified.

The modified Question paper pattern of M.Sc. Geography course is annexed. The contents may be downloaded **from the University Website i.e., www.uni-mysore.ac.in**.

Draft approved by the Registrar

Sd/-
Deputy Registrar(Academic)

To:

1. The Registrar (Evaluation), University of Mysore, Mysore.
2. The Dean, Faculty of Science & Technology, DOS in Physics, Manasagangotri, Mysore.
3. The Chairperson, BOS in Geography, DOS in Geography, Manasagangotri, Mysore.
4. The Chairperson, Department of Studies in Geography, Manasagangotri, Mysore.
5. The Director, College Development Council, Moulya Bhavan, Manasagangotri, Mysore.
6. The Deputy/Assistant Registrar/Superintendent, AB and EB, UOM, Mysore.
7. The P.A. to the Vice-Chancellor/Registrar/Registrar (Evaluation), UOM, Mysore.
8. Office file.

Model Question Paper

I/II/III/IV Semester M.Sc. Degree Examination December- 2018
(CBCS) GEOGRAPHY

Title of the paper

Time: 3 Hours

Max. Marks: 70

- Instructions:** 1. Attempt all Sections.
2. Draw diagrams and maps wherever necessary.

SECTION – A

(4x4=16)

- Note:** 1. Answer any **four questions**.
2. Each question carries **4 marks**.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

SECTION – B

(3x8=24)

- Note:** 1. Answer any **three questions**.
2. Each question carries **8 marks**.

- 7.
- 8.
- 9.
- 10.
- 11.

SECTION – C

(2x15=30)

- Note:** 1. Answer any **two questions**.
2. Each question carries **15 marks**.

- 12.
- 13.
- 14.
- 15.

H. NAGARAJ
CHAIRMAN, BOS