

UNIVERSITY  OF MYSORE

Department of Physical Education, Sports Pavilion, Mysore-5

No. DPE/AM/ 241 /2018-2019

Date : 31st July 2018

E.mail-dir.deptofphyedn@gmail.com

Ph. No. 0821-2419288

To

The Principals of University
Constituent & Affiliated
Colleges

Sir/Madam,

Sub : 90th Annual Mysore University Inter-Collegiate Athletic Meet 2018.

The 90th Annual Mysore University Inter-Collegiate Athletic Meet will be held from 18th to 20th September 2018 Organised by SAFGC, Nagamangala the Competition will be held at Adichunchanagiri Kshetra, Nagamangala Taq. Mandya Dist. Each Institution may send not more than Two (except for Marathon) Competitors per event for participation in the above meet. The entries for the events shall be sent to the Director, Department of Physical Education, University of Mysore, Sports Pavilion, Mysore-570 005 Entry as to reach him on or before 7th September 2018 in the enclosed "ENTRY FORM" (Xerox copies may be used for sending Men & Women section entries seperately). Athletes under reserve categeory will not be considered. For Walking Race (M&W), each Institution may send Two Competitors and the Walkers (M&W) have to report to the Director at Adichunchanagiri Kshetra, at 4-30 P.M. on 18th September 2018 for conduct of Competition or Selection Trials.

All expenditure on TA&DA of participants and officials accompanying the teams will have to be met by the concerned Institutions. Unfurnished lodging & Boarding will be provided for outsation teams at Adichunchanagiri Kshetra, Nagamangala Taq. Mandya Dist. from 17th September 2018 after 10-30 A.M. Officials and Team Managers Meeting will be on 17th September 2018 at 4-30 P.M. at Adichunchanagiri Kshetra. Team Managers should pay Rs. 500-00 Caution Deposit to the Official-in-charge of accommodation Dr. B.K. Lokesh, Principal, SAFGC, Nagamangala (Phone No. 9844753108) which will be refunded while vacating the rooms without causing any damages. In view of athletes discipline and their control during nights, the Team Managers have to stay Compulsorily in the seperate rooms provided at Adichunchanagiri Kshetra, otherwise accommodation will not be provided to the out station teams.

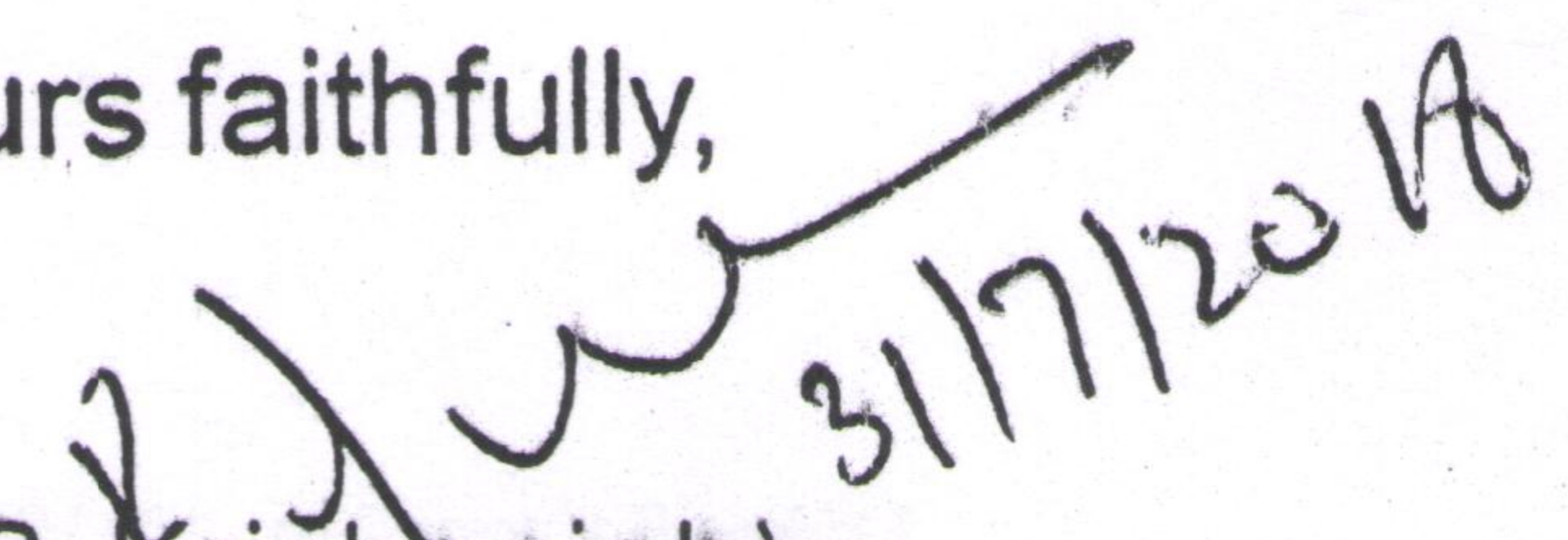
Eligibility Particulars of the Athletes who are desirous of representing the University shall be sent alongwith the entries. Participants shall take part in the "March-Past" wearing college colours on Inaugural & Closing functions with their college flags Compulsory. It may be noted that in case of Half Marathon additional runners (not exceeding three) who are deserving may also be sent. A student can take part in two inddividual events and one relay, Combined Events may be included in either Track or Field category.

The Team Managers are hereby informed to assemble at 8-30 A.M. on 18th September 2018 at Adichunchanagiri Kshetra, Nagamangala Taq. Mandya Dist. in order to collect the Chest Numbers by Depositing Rs. 500-00 with Offical-in-charge for Chest Numbers Distribution. The amount will be refunded on receiving the Chest Numbers back.

Your whole hearted co-operation is solicited.

Thanking you,

Yours faithfully,


(Dr. P. Krishnaiah)
Director of Physical Education
University of Mysore
MYSORE - 570 005

Encl : Qualifying Standards for Inter-University Athletic Meet 2018-2019 and Entry Form.

**QUALIFYING STANDARDS FOR THE ALL INDIA INTER-UNIVERSITY
ATHLETIC MEET 2018-2019**

Sl.No.	Events	Men	Women
1.	100 Mtrs Run	10.92 Secs.	12.37 Secs.
2.	200 Mtrs Run	21.95 Secs.	24.78 Secs.
3.	400 Mtrs Run	48.56 Secs.	55.13 Secs.
4.	800 Mtrs Run	1 Min:58.16 Secs.	2 Min:13.12 Secs.
5.	1500 Mtrs Run	3 Min:54.79 Secs.	4 Min:30.21 Secs.
6.	5000 Mtrs Run	14 Min:58.23 Secs.	17 Min:07.61 Secs.
7.	10000 Mtrs Run	31 Min:00.21 Secs.	36 Min:33.42 Secs.
8.	110 /100 Mtrs. Hurdles	14.87 Secs.	14.32 Secs.
9.	400 Mtrs Hurdles	53.60 Secs.	1 Min:05.70 Secs.
10.	20,000 / 5,000 Mtrs Walk	1 Hr. 36 Min:13.00 Secs.	25 Min:25.07 Secs.
11.	Long Jump	7.24 Mtrs.	5.40 Mtrs.
12.	High Jump	2.05 Mtrs.	1.60 Mtrs.
13.	Triple Jump	15.09 Mtrs.	12.38 Mtrs.
14.	Pole Vault	4.10 Mtrs.	3.20 Mtrs.
15.	Shot Put	16.25 Mtrs.	12.19 Mtrs.
16.	Discus Throw	49.89 Mtrs.	43.28 Mtrs.
17.	Javelin Throw	68.21 Mtrs.	40.94 Mtrs.
18.	Hammer Throw	55.08 Mtrs.	46.10 Mtrs.
19.	Decathlon / heptathlon	5959 points	4358 points
20.	Half Marathon	1 Hr. 10 Min:07.00 Secs.	-----

- NOTE :**
1. Latest AFI/AIU Rules will be followed for accepting entries, deciding team championship & deciding best athlete
 2. In each event, best two athletes who reach the qualifying standard will be considered for selection.
 3. All the participants should bring Identification Certificate/Card with recent photograph duly signed on it by the Head of the Institution according to the format circulated by the Department.
 4. The Institution should enclose Xerox copy of the Entry Fee receipt paid to the respective Zonal Convener, Mysore University Inter-Collegiate Tournaments 2018-2019 in order to accept the Entries.

V. J. W.
31/7/2018
DIRECTOR

NAME OF THE INSTITUTION : _____

LAST DATE TO RECEIVE ENTRIES : 7th SEPTEMBER 2018

ENTRY FORM FOR 90th INTER-COLLEGIATE ATHLETIC MEET 2018-2019

Sl. No.	Chest No. (For off. use)	Name of the Student	Event 1	Event 2	4x100 or 4x400 Relay	Event	Code No.
1						100 Mtrs. Run	1
2						200 Mtrs. Run	2
3						400 Mtrs. Run	3
4						800 Mtrs. Run	4
5						1500 Mtrs. Run	5
6						5000 Mtrs. Run	6
7						10000 Mtrs. Run	7
8						100/110 Mtrs. Hurdles	8
9						400 Mtrs. Hurdles	9
10						Half Marathon (M)	10
11						20 K.M. Walk (M) 5 K.M. Walk (W)	11
12						Shot Put	12
13						Discus Throw	13
14						Javelin Throw	14
15						Hammer Throw	15
16						Long Jump	16
17						High Jump	17
18						Triple Jump	18
19						Pole Vault	19
20						Decathlon/Hepthlon	20
21						4x100 Relay	21
22						4x400 Relay	22

- Note :**
1. Write the Code No. of event against the name/s of the Athlete/s for the event in which participating.
 2. An Athlete can take part in any of **Two events and One relay event** in the Competition.
 3. Chest numbers will be allotted after receiving the entries. Leave the Chest No. Coloumn blank.

Place :

Date :

Signature of the P.D./ Sports Secretary

*Signature of the Principal
with College Seal.*