

ದೂರವಾಣಿ ಸಂಖ್ಯೆ : 2419677/2419361

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ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ  
ಸ್ಥಾಪನೆ : 1916

ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಕಾರ್ಯಸೌಧ  
ಕ್ರಾಫರ್ಡ್ ಭವನ, ಮೈಸೂರು-570005

ಸಂಖ್ಯೆ:ಎಸಿ.6/152/2020-21

ದಿನಾಂಕ:03-09-2021

ಅಧಿಸೂಚನೆ

ವಿಷಯ:- Centre for Buddhist Studies ನಲ್ಲಿ MA in Buddhist Studies ಕೋರ್ಸ್ ಅನ್ನು 2021-22ನೇ ಸಾಲಿನಿಂದ ಹೊಸದಾಗಿ ಪ್ರಾರಂಭಿಸುವ ಬಗ್ಗೆ .

- ಉಲ್ಲೇಖ:- 1. ದಿನಾಂಕ: 21-11-2020 ರಂದು ಜರುಗಿದ ಅಧ್ಯಯನ ಮಂಡಳಿಯ ನಡವಳಿ.  
2. ದಿನಾಂಕ: 12-02-2021 ರಂದು ಜರುಗಿದ ಕಲಾ ನಿಕಾಯ ಸಭೆಯ ಶಿಫಾರಸ್ಸು.  
3. ದಿನಾಂಕ: 07-04-2021 ರಂದು ಜರುಗಿದ ಶಿಕ್ಷಣ ಮಂಡಳಿಯ ನಡವಳಿ.

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ದಿನಾಂಕ: 21-11-2020 ರಂದು ಜರುಗಿದ ಅಂಬೇಡ್ಕರ್ ಸ್ಟಡೀಸ್ ಅಧ್ಯಯನ ಮಂಡಳಿಯು Centre for Buddhist Studies ನಲ್ಲಿ MA in Buddhist Studies ಕೋರ್ಸ್ ಅನ್ನು 2021-22 ನೇ ಶೈಕ್ಷಣಿಕ ಸಾಲಿನಿಂದ ಹೊಸದಾಗಿ ಪರಿಚಯಿಸಿ ಪ್ರಾರಂಭಿಸಲು ಶಿಫಾರಸ್ಸು ಮಾಡಿರುತ್ತದೆ.

ದಿನಾಂಕ: 12.02.2021 ರಂದು ಜರುಗಿದ ಕಲಾ ನಿಕಾಯ ಹಾಗೂ 07.04.2021ರಂದು ನಡೆದ ಶಿಕ್ಷಣ ಮಂಡಳಿ ಸಭೆಯು ಮೇಲಿನ ಪ್ರಸ್ತಾವನೆಯನ್ನು ಅನುಮೋದಿಸಿರುವುದರಿಂದ ಈ ಅಧಿಸೂಚನೆ ಹೊರಡಿಸಲಾಗಿದೆ.

MA in Buddhist Studies ಕೋರ್ಸಿನ ಪಠ್ಯಕ್ರಮಗಳು ಮತ್ತು ಪರೀಕ್ಷಾ ವಿಧಾನಗಳನ್ನು [www.uni-mysore.ac.in](http://www.uni-mysore.ac.in) ನಿಂದ ಪಡೆಯಬಹುದಾಗಿದೆ.

ಕುಲಸಚಿವರಿಂದ ಕರಡು ಪ್ರತಿ ಅನುಮೋದಿಸಿದೆ

ಉಪಕುಲಸಚಿವರು (ಶೈಕ್ಷಣಿಕ)  
ಕುಲಸಚಿವರು. (ಶೈಕ್ಷಣಿಕ)  
ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ  
ಮೈಸೂರು-570005

ಗೆ:-

1. ನಿರ್ದೇಶಕರು, ಡಾ.ಬಿ.ಆರ್.ಅಂಬೇಡ್ಕರ್ ಸಂಶೋಧನ ಮತ್ತು ವಿಸ್ತರಣಾ ಕೇಂದ್ರ, ಮಾನಸಗಂಗೋತ್ರಿ, ಮೈಸೂರು.
2. ಕುಲಸಚಿವರು (ಪರೀಕ್ಷಾಂಗ), ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.
3. ಡೀನರು, ಕಲಾ ನಿಕಾಯ, ರಾಜ್ಯಶಾಸ್ತ್ರ ಅಧ್ಯಯನ ವಿಭಾಗ, ಮಾನಸಗಂಗೋತ್ರಿ, ಮೈಸೂರು.
4. ಅಧ್ಯಕ್ಷರು, ಅಂಬೇಡ್ಕರ್ ಸ್ಟಡೀಸ್ ಅಧ್ಯಯನ ಮಂಡಳಿ, ಮಾನಸಗಂಗೋತ್ರಿ, ಮೈಸೂರು.

ಪು.ತಿ.ನೋ..

5. ಸರ್ಕಾರದ ಅಪರ ಮುಖ್ಯ ಕಾರ್ಯದರ್ಶಿಗಳು, ಉನ್ನತ ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಬೆಂಗಳೂರು ಇವರಿಗೆ ಮಾಹಿತಿಗಾಗಿ
6. ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಎಲ್ಲಾ ಘಟಕ/ಸಂಯೋಜಿತ ಕಾಲೇಜುಗಳ ಪ್ರಾಂಶುಪಾಲರಿಗೆ,
7. ಕಾರ್ಯನಿರ್ವಹಣಾಧಿಕಾರಿ, ಕರ್ನಾಟಕ ರಾಜ್ಯ ಉನ್ನತ ಶಿಕ್ಷಣ ಪರಿಷತ್ತು, ಬೆಂಗಳೂರು ಇವರಿಗೆ ಮಾಹಿತಿಗಾಗಿ
8. ನಿರ್ದೇಶಕರು, ಕಾಲೇಜು ಅಭಿವೃದ್ಧಿ ಮಂಡಳಿ, ಮೌಲ್ಯಭವನ ಕಟ್ಟಡ, ಮಾನಸಗಂಗೋತ್ರಿ, ಮೈಸೂರು.
9. ನಿರ್ದೇಶಕರು. ಐ.ಸಿ.ಡಿ, ಮಾನಸಗಂಗೋತ್ರಿ, ಮೈಸೂರು- ಇವರಿಗೆ ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ವೆಬ್‌ಸೈಟ್‌ನಲ್ಲಿ ಪ್ರಕಟಿಸಲು ಕೋರಲಾಗಿದೆ.
10. ಉಪಕುಲಸಚಿವರು/ಸಹಾಯಕ ಕುಲಸಚಿವರು/ಅಧೀಕ್ಷಕರು, ಆಡಳಿತ ವಿಭಾಗ/ಸಾಮಾನ್ಯ/ಪಿಡಿಐ/ಪ್ರಾಧಿಕಾರ ಮತ್ತು ಪರೀಕ್ಷಾ ವಿಭಾಗ, ಪ್ರಾಧಿಕಾರ/ಪಿಡಿಐ, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.
11. ಕಾರ್ಯನಿರ್ವಾಹಕರು, ಆಡಳಿತಶಾಖೆಯ, AC2(S)/ AC-3/ AC-7(a)/ AC-9, ಶೈಕ್ಷಣಿಕ ವಿಭಾಗ, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.- ಈ ಸಂಬಂಧ ಮುಂದಿನ ಕ್ರಮವಹಿಸುವಂತೆ ತಿಳಿಸಲಾಗಿದೆ.
12. ರಕ್ಷಾ ಕಡತಕ್ಕೆ.

SVN.

## REGULATIONS, GUIDELINES AND SYLLABUS

For

### **M.A IN BUDDHIST STUDIES**

**Eligibility** : The Admission to this course is basically Buddhist Studies or any graduate from University of Mysore or Other University or other faculties which is recognized and considered Equivalent to University of Mysore is also eligible.

**Duration of Course** : Two Academic Years with Four Semesters

**Courses of Study** : I to IV Semester shall comprises of Three Hard Core and Two Soft Core or Optional Papers for 100 marks each comprises **C3 – 70 Marks and 30 Marks for C1 and C2.**

#### **I Semester - Hard Core Papers (4 Credits)**

1	Early Sources - The Study of Buddhism in India
2	History of India before Siddhartha Gouthama (Indus to 6 <sup>th</sup> Century BC)
3	Life of Siddhartha Gouthama

#### **Soft Core Papers (4 Credits)**

4	Gospel of Buddha – Part -I
5	Buddhist Text – Tripitaka (Selected Readings) – Part -I

#### **II Semester - Hard Core Papers (4 Credits)**

1	Buddhist Meditation and Practice
2	Gospel of Buddha – Part-II
3	Buddhist Text – (Selected Readings) Part-II

#### **Soft Core Papers (4 Credits)**

4	Women in Buddhism
5	Buddhist Councils and its outcome
6	Buddhism:An Interdisciplinary study - <b>Open Elective</b>

#### **III Semester - Hard Core Papers (4 Credits)**

1	Buddhist Thinkers
2	Comparative Study on Religions (Hindu Religion, Jainism, Christianity, Islam Judaism and Buddhism)
3	Research Methodology

#### **Soft Core Papers (4 Credits)**

4	Buddhist School of Thoughts
5	Buddhism in Asia
6	Buddhism and Dr.B.R.Ambedkar - <b>Open Elective</b>

#### **IV Semester - Hard Core Papers (4 Credits)**

1	Revival of Buddhism in Modern India
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2	Buddhist Principles Enshrined in the Constitution of India
3	Project Work

**Soft Core Papers (4 Credits)**

4	Contemporary World: Issues and Challenges
5	Duties and Responsibilities of Monks

**CHOICE BASED CREDIT SYSTEM FOR MA IN BUDDHIST STUDIES**  
**(From the Academic year 2021-22)**  
**Approved by BoS in Ambedkar Studies**

**Choice Based Credit System (CBCS) Syllabus for M.A. in Buddhist Studies**  
**Semester and Credit Pattern: Session 2021-22**

**General Information:**

1. Semesters 1 and 2 will be for M.A. Part 1 and Semesters 3 and 4 will be for M.A. Part II.
2. There shall be minimum 16 weeks in each Semester.
3. There will be 5 Papers for each Semester. First three papers will be hard core and fourth and fifth papers will be soft core. There will be two groups each, candidate can select one group.
4. There will be 100 marks in each paper, out of which 70 marks will be for University Examination and 30 marks will be for Internal Assessment, consisting of assignment, seminar and test.
5. There will be 4 credits in each paper –for University Examination and one credit course of the any will be of one clock hour per week running for 16 weeks.
6. For each paper the passing marks will be 40 out of 100.
7. The students will be allotted a **Cumulative Grade Point Average (CGPA)** after clearing all the 4 Semesters as indicated below.

<b>Marks Obtained out of 100</b>	<b>CGPA</b>	<b>Grades</b>	<b>Equivalent Class/ Division</b>
90-100	9.00-10.00	O	First Class (Outstanding)
80-89	8.00-8.99	A	First Class (Excellent)
70-79	7.00-7.99	B	First Class with Distinction
60-69	6.00-6.99	C	First Class
55-59	5.50-5.99	D	Higher Second Class
50-54	5.00-5.49	E	Second Class
40-49	4.00-4.99	F	Pass
Below 40		Fail	

10. The enclosed chart gives the abstract of **format of the course content of discipline**

**Format of the course content of discipline**

Course : **Master of Arts in Buddhist Studies**

**First Semester**

**Semester Pattern Scheme of Examination for M.A. in Buddhist Studies**

SI No	Title Of The Paper	HC/SC /OE	L	T	P	Total Credit
1	Early Sources - The Study of Buddhism in India	HC	3	1	0	04
2	History of India before Siddhartha Gouthama (Indus to 6 <sup>th</sup> Century BC)	HC	3	1	0	04
3	Life of Siddhartha Gouthama	HC	3	1	0	04
4	Gospel of Buddha – Part -I	SC	3	1	0	04
5	Buddhist Text – Tripitaka (Selected Readings) – Part -I	SC	3	1	0	04

[Abbreviations: HC=Hardcore: SC=Softcore]

**Second Semester**

SI No	Title Of The Paper	HC/S C/OE	L	T	P	Total Credit
1	Buddhist Meditation and Practice	HC	3	1	0	04
2	Gospel of Buddha – Part-II	HC	3	1	0	04
3	Buddhist Text – (Selected Ridings) Part-II	HC	3	1	0	04
4	Women in Buddhism	SC	3	1	0	04
5	Buddhist Councils and its outcome	SC	3	1	0	04
6	Buddhism:An Interdisciplinary study	OE	3	1	0	04

[Abbreviations: HC=Hardcore: SC=Softcore: OE-Elective]

**Third Semester**

SI No	Title Of The Paper	HC/S C/OE	L	T	P	Total Credit
1	Buddhist Thinkers	HC	3	1	0	04
2	Comparative Study on Religions (Hindu Religion, Jainism, Christianity, Islam, Judaism and Buddhism)	HC	3	1	0	04
3	Research Methodology	HC	3	1	0	04
4	Buddhist School of Thoughts	SC	3	1	0	04
5	Buddhism in Asia	SC	3	1	0	04
6	Buddhism and Dr.B.R.Ambedkar	OE	3	1	0	04

[Abbreviations: HC=Hardcore: SC=Softcore: OE-Elective]

**Fourth Semester**

SI No	Title Of The Paper	HC/S C/OE	L	T	P	Total Credit
1	Revival of Buddhism in Modern India	HC	3	1	0	04
2	Buddhist Principles Enshrined in the Constitution of India	HC	3	1	0	04
3	Project Work	HC/PRJ	3	1	0	04

4	Contemporary World: Issues and Challenges	SC	3	1	0	04
5	Duties and Responsibilities of Monks	SC	3	1	0	04

[Abbreviations: HC=Hardcore: SC=Softcore: Prj-Project: ]

### First Semester

Unit	Title Of The Paper
1	<p><b>Early Sources - The Study of Buddhism in India</b></p> <p>UNIT - 01: Literary Sources- A- Indigenous, B- Foreign</p> <p>UNIT – 02: Archaeological Sources – Stupas, Chaityas, Viharas, Buddhist Caves</p> <p>UNIT – 03: A) Inscriptions B) Numismatics</p> <p>UNIT – 04: Buddhist Ancient Universities</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Davids, Rhys, T.W., The History and Literature of Buddhism, Susil Gupta, Pvt. Ltd, Calcutta, 1962</li> <li>2. Narain.A.K., (ed) Studies in Pali and Buddhism, B.R.Publishing Corporation, New Delhi, 1979</li> <li>3. Chaudhary, Binayendra Nath, Buddhist Centres in Ancient India, Sanskrit College, Calcutta, 1969.</li> <li>4. Sankalia.,H.D, The University of Naland, Oriental Publishers, New Delhi, 1972</li> <li>5. Nariman.G.K, Literary History of Sanskrit Buddhism, Indian Books, Bombay 1823</li> <li>6. Sameer Das Gupta, Advanced History of Buddhism: Monasteries and Temples, Cyber Tech Publications, New Delhi, 2008</li> <li>7. Barua. B.M., A History of Pre-Buddhistic Indian Philosophy, Motilal Banarasdass Publication, Delhi 1998</li> <li>8. Hiriyanna.M, Essentials of Indian Philosophy, George Allen and Unwin Ltd, Bombay, 1949</li> <li>9. Radhakrishnan.S, Indian Philosophy, Vol – II, George Allen and Unwin Ltd, Newyork, Humanities Press Inc, 1958</li> <li>10. Coomaraswamy, Anand, Buddhist Arts, Kessinger Publishing , Delhi 2007</li> <li>11. Fisher Robert. T, Buddhist Art and Architecture, Thames and Hudson, London 1993</li> <li>12. Mc Arthur, Mehar, Reading Buddhist Art: An Illustrated Guide to Buddhist Signs and Symbols, Thames and Hudson, London, 2002.</li> <li>13. Sarkar. H.C, Studies in Early Buddhist Architecture of India, Munshiram Manoharlal Publication, Delhi 1996.</li> <li>14. Sharma. R.S., Political Ideas and Institutions in Ancient India, Motilal Banarasdass, Delhi, 1973.</li> <li>15. <a href="#">Frauwallner, Erich</a> (1956). The Earliest Vinaya and the Beginnings of Buddhist Literature. <i>Rome: Istituto Italiano per il Medio ed Estremo Oriente</i></li> </ol>

2	<p><b>History of India before Siddhartha Gouthama (Indus to 6<sup>th</sup> Century BC)</b></p> <p>UNIT - 01: Social History  UNIT - 02: Economic History  UNIT - 03: Religious History  UNIT - 04: Cultural History</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Thomas, Edward J, The Life of Buddha as Legend and History, Trubner and Co ltd, London Kegan Paul, French, 1927.</li> <li>2. Brewster.E.H., The Life of Gouthama the Buddha, Bharatiya Publishing House, Varanasi, 1975</li> <li>3. Paramanshi Jaideva, Dalits in Early Buddhism, Kalpaz Publications, Delhi 2002</li> <li>4. Charles. S. Prebish and Damien Keowna, Introducing Buddhism, Routledge, New York, 2010</li> <li>5. Benimadhab Barua, A History of Pre-Buddhistic Indian Philosophy, Motialal Banarasidass Publishers, Pvt. Ltd, Delhi 1998</li> <li>6. Bapat.P.V, 2500 Years of Buddhist, Publication Division, Govt of India, New Delhi 1957</li> <li>7. Romila Thapar, A History of India, Vol – I, Penguin Books, New Delhi, 1966</li> <li>8. Romila Thapar Early India: From the Origins to AD 1300, University of California Press, 2004</li> </ol>



3	<p><b>Life of Gautama Buddha</b></p> <p>UNIT - 01: From Birth to Renunciation  UNIT - 02: Path of Enlightenment  UNIT - 03: Dammachakkapavattana  UNIT - 04: Disciples of Buddha – Religious Thinkers, Kings and Comman Man</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Buddharakkhita Thera, The Enlightened One, University of Mysore, Prasaranga, Mysore 1971</li> <li>2. Pande, Govind Chandra, Studies in the origins of Buddhism, Motialal Banrasidass, Delhi, 1974</li> <li>3. Bahm.A.J, Philosophy of the Buddha, Vikas Publishing House, Pvt. Ltd, New Delhi, 1982</li> <li>4. Park, Sung Bae, Buddhist Faith and Sudden Enlightenment, Motilal Banarasidass, Delhi, 1983</li> <li>5. Sunders, Kenneth.J, Epoichs in Buddhist History, Bharatiya Book Company, New Delhi, 1985</li> <li>6. Parthak, Rajkumar, Historical Survey of Indian Buddhsim, Ramanand Vidya Bhavan, 1989</li> <li>7. Ram Kumar Ratnam, M.V. Bhaskara Rao, Digumarti (Ed), Dukkha: Suffering of early Buddhism, Discovery Pub House, New Delhi 2003</li> <li>8. Narada Therr, The Life of the Buddha in his Own words, Buddhist Publication Society, Ceylon, 1967</li> <li>9. Thomas. E.J, The Life of Buddha as Legend and History, Kojan Paul, Trench, Trubner and Co London, 1931</li> </ol>

4	<p><b>Gospel of Buddha – Part -I</b></p> <p>UNIT - 01: Ashtangamarga  UNIT - 02: Panchasheel's  UNIT - 03: Nibbana  UNIT - 04: Paramitas</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Piyadassi Thera, The Buddhism His Life and Teaching, Buddhist Publication Society, Srilanka 1982</li> <li>2. Paul Carus, The Gospel of Buddha Compiled from Ancient Records, Global Grey Publications, London 2019</li> <li>3. Narada Mahathera, The Buddha and His Teachings, Buddha Educational Foundation Taipei, Taiwan, 1998</li> <li>4. Trevoj Ling, The Buddha, The Social-Revolutionary Potential of Buddhism, Pariyatti Press, USA, 2013</li> <li>5. Pruthi.R.K. and S. Ram, Archana Chaturvedi, Buddhism Teaching and Ethics, Common-Wealth, New Delhi 2011.</li> <li>6. Corze E. Buddhist Thoughts in India, University of Michigan Press, Ann Arbo, MI 1967</li> <li>7. Barua, Dipak Kumar, An Analytical Study of Four Nikayas, Robindra Bharathi University, W.B. Calcutta, 1971</li> </ol>

5	<p><b>Buddhist Text – Tripitaka (Selected Readings) – Part -I</b></p> <p>UNIT - 01: <b>Vinya Pitaka</b> – Mahavagga : Mahakhandhak  UNIT - 02: <b>Vinya Pitaka</b> - Cullavagga : Bhikkuni Khandhaka  UNIT - 03: Sutta Pitaka - Dighanikhaya: Samannaphala Sutta  UNIT - 04: Sutta Pitaka- Majjhimanikaya : Satipatthana Sutta</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Oldenberg Hermann, The Vinaya Pitakam VI, The Mahavagga: One of the Principle Buddhist Holy Scriptures in the Pali Language (1879)</li> <li>2. F.Max Muller, Vinaya Texts (part - 1) The Patimokkha, the Mahavagga I-IV - Vol. 13 (Sacred Books of the East ) 2008.</li> <li>3. Horner I B The Book of the Discipline (Vinaya-Pitaka), Vol. 5: Cullavagga (Classic Report)</li> <li>4. Kashyap, Jagadish, Digha Nikaya, Nava Nalanda Mahavihara, Nalanda</li> <li>5. Waley, The Real Tripitaka (2011), Routledge, Newyork, USA</li> <li>6. C.D. Wight Gooddard, A Buddhist Bible (2010), Martino Fine Book, USA</li> <li>7. Anilkumar Singh, Tripitaka Buddhism (2015), P.K. Publishers, USA</li> <li>8. Jiang Wu, Greg Wilkinson, Reinventing the Tripitaka - Transformation of the Buddhist (2017), Canon in Modern East Asia, Laxington Book, Lanham, USA</li> <li>9. B.D.K. English Tripitaka Series (2006), Numata Center for Buddhist Translation and Research, Berkeley, California, USA</li> <li>10. <a href="#">Frauwallner, Erich</a> (1956). The Earliest Vinaya and the Beginnings of Buddhist Literature. Rome: <i>Istituto Italiano per il Medio ed Estremo Oriente</i></li> </ol>

## SECOND SEMESTER

Sl No	Title Of The Paper
1	<p><b>Buddhist Meditation and Practice</b></p> <p><b>UNIT - 01: Introduction to Meditation</b></p> <ol style="list-style-type: none"><li>1. Concepts and the role of meditation practice in the Indian religious tradition</li><li>2. Samatha: the cultivation of Jhana – rupa and arupa, jhana factors, the five hindrances, suppression of defilements and rebirth realms in each jhana</li></ol> <p><b>UNIT - 02: Components of Buddhist Meditation</b></p> <ol style="list-style-type: none"><li>1. Preliminary instructions: selection of site, kalyanamitta, mental dispositions</li><li>2. Objects of Meditation</li></ol> <p><b>UNIT - 03: Stage of Buddhist Meditation</b></p> <ol style="list-style-type: none"><li>1. Vipassana – the Satipattahana method; sati-samapajanna</li><li>2. The Lokattatajhanas, seven stages of purification</li></ol> <p><b>UNIT - 04: Relevance of Meditation</b></p> <ol style="list-style-type: none"><li>1. Relevance of Vipassana in Modern Psychology, Psychotherapy and Neuroscience</li><li>2. Relevance of Vipassana in moulding the mind to lead a happy life.</li></ol>
	<p><b>References</b></p> <ol style="list-style-type: none"><li>1. Warren Henry Clarke, Buddhist Meditation and Nirvanan, Cosmo Publication, New Delhi, 2004</li><li>2. De Silva, Padma Sori, Wood, H.G. An Introduction to Buddhist Psychology, The Macmillan Press Ltd, London, 1979</li><li>3. Jayasuriya.W.F. The Psychology and Philosophy of Buddhism, Pariyiyatti Press, USA 2016</li><li>4. G. Constant Lounsbery - 'Buddhist Meditation in the Practice for westerns' -Hardcover, January 1, 1935</li><li>5. G. Constant Lounsbery - 'Buddhist Meditation in the Practice for westerns' -Hardcover, January 1, 1935</li></ol>

2	<p><b>Gospel of Buddha – Part-II</b></p> <p>UNIT – 01: Dhamma  UNIT - 02: Sadhamma  UNIT - 03: Sangha – Composition and Importance  UNIT - 04: Functions of Sangha</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Stephen.J. Laumakis, An Introduction of Buddhist Philosophy, Cambridge University Press, New York, 2008.</li> <li>2. Damadar Balawant (Ed) Buddha’s India, Essence of Buddhism, Book Publications, Bangalore 1991</li> <li>3. Harvey, Peter (2013). <i>An Introduction to Buddhism: Teachings, History, and Practices (2nd ed.)</i>. Cambridge, UK: Cambridge University Press</li> <li>4. Narasu, P. L. (2002). Religion of modern Buddhist. <i>Delhi: Samyak Prakashan, New Delhi. pp. XVIII. ISBN 978-81-98524-70-8</i><a href="#">Check   isbn= value: checksum (help)</a>.</li> <li>5. Narasu, P. L. Essence of Buddhism. <i>p. 03</i>.</li> <li>6. Narasu, P. L. What is Buddhism. <i>Delhi: Samyak Prakashan, New Delhi</i></li> </ol>

3	<p><b>Buddhist Text – (Selected Readings) Part-II</b></p> <p>UNIT - 01: Buddha Charita – 1.  UNIT - 02: Buddha Charita – 2.  UNIT - 03: Milindapanha – 1.  UNIT - 04: Milindapanha – 2.</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Ashwagosha, Buddha Charita,</li> <li>2. Nagasena, Milindapanha,</li> <li>3. Johnston.E.H., The Buddhachari or Acts of the Buddha, Motilal Banarasidass, 1995</li> <li>4. Thomas William Rhys Davids- 'The Milinda Panha: The Questions of King milinda' Paperback, September 20, 2017</li> <li>5. <i>Narasu, P. L. (2002). Religion of modern Buddhist. Delhi: Samyak Prakashan, New Delhi. pp. XVIII. ISBN 978-81-98524-70-8</i> <small>Check   isbn= value: checksum (<a href="#">help</a>).</small></li> <li>6. <i>Narasu, P. L. Essence of Buddhism. p. 03.</i></li> <li>7. <i>Narasu, P. L. What is Buddhism. Delhi: Samyak Prakashan, New Delhi</i></li> <li>8. <i>Bhikku Pesala (ED), The Debate of King Milanda, Motilal Banarasidass, Delhi</i></li> <li>9. Thomas William Rhys Davids- 'The Milinda Panha: The Questions of King milinda' Paperback, September 20, 2017</li> </ol>

4	<p><b>Women in Buddhism</b></p> <p>UNIT - 01: Status of Women in Buddhism  UNIT - 02: Buddha and Women  UNIT - 03: Sangha  UNIT - 04: Theragata</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Dewaraja. L.S., The Position of Women in Buddhism, Buddhist Publication Society, Srilanka, 1981</li> <li>2. Moses Michael, Madhukar Piplayam, Great Buddhist Women, Samyak Prakashan, 2006</li> <li>3. Rita M. Gross (1993), Buddhism After patriarchy: A Feminist History Analysis and Reconstruction on Buddhsim, State University of New York Press</li> <li>4. Jose Ignocio Cabezon (1992): Buddhism Sexuality and Gender, State University of New York Press</li> <li>5. Andaya Bargara Watson (2002): Localising the Universal, Women Motherhood and the appeal of early Theravad Buddhism</li> <li>6. Paula Kane Robinson Arai (1999): women Living Zen: Japanese Soto Buddhist Nums, Oxford University Press.</li> <li>7. Bernard Faure (2003): The Power of Denial Buddhism, Purity and Gender, Princeton University Press.</li> </ol>

5	<p><b>Buddhist Councils and its outcome</b></p> <p>UNIT - 01: First and Second Buddhist Councils  UNIT - 02: Third and Fourth Buddhist Councils  UNIT - 03: Fifth and Sixth Buddhist Councils  UNIT - 04: World Buddhist Summits from 2010 to 2020</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. "Buddhist council." Encyclopædia Britannica. Ultimate Reference Suite. Chicago: Encyclopædia Britannica, 2008.</li> <li>2. Smith V, Early History of India from 600 BC to the Muhammeden Conquest, Oxford University Press, 1924.</li> <li>3. Thapar. R, Early Indian: From the Origins to AD 1300, Allen Lane, 2002</li> <li>4. Basham. A.L, The Wonder that was India, London, Sidgwick and Jackson, 1954.</li> <li>5. D.D. Kosambi, <a href="#">An Introduction to the Study of Indian History</a> (Popular Book Depot, Bombay)1956</li> <li>6. Harvey, Peter (2013). <i>An Introduction to Buddhism: Teachings, History, and Practices (2nd ed.)</i>. Cambridge, UK: Cambridge University Press</li> </ol>



6	<p><b>Buddhism as Interdisciplinary study - OPEN ELECTIVE</b></p> <p>UNIT - 01: Buddhist Perception of Society  UNIT - 02: Buddhist Perception of Culture  UNIT - 03: Buddhist Perception of Economy  UNIT - 04: Buddhist Perception of Polity</p>
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2. Sudershan Rao, G. Bhadrhu Naik (Ed), Buddhism and Modern Society, Deep and Deep Publications, Pvt. Ltd, New Delhi 2008
3. Timothy Fitzgerald, 'Religion and Politics in International Relations: The Modern Myth', 2017, , Bloomsbury Academic India, UK.
4. Smith V, Early History of India from 600 BC to the Muhammeden Conquest, Oxford University Press, 1924.
5. Stein, M.A, Kalhanna's Raja Tarangini, Vols 1 & 2, Motilal Banarasidass, Delhi, 1961
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9. D.D. Kosambi, [An Introduction to the Study of Indian History](#) (Popular Book Depot, Bombay)1956

### THIRD SEMESTER

Sl No	Title Of The Paper
1	<b>Buddhist Thinkers</b> UNIT - 01: Nagarjuna UNIT - 02: Anagarika Dharmapala UNIT - 03: S.N.Goenka UNIT - 04: 14 <sup>th</sup> Dalai Lama
	<b>References</b> <ol style="list-style-type: none"><li>1. Dalai Lama, 365 Dalai Lama, Daily Advice from the Heart</li><li>2. Dalai Lama, Answers: Discussions with Western Buddhists</li><li>3. Goenka S.N, Come, People of the World: Translations of Selected Hindi Couplets, Vipasana Research Institute, Igatpuri, 1989</li><li>4. Goenka. S.N, The Gracious Flow of Dhamma, Vipasana Research Institute, Igatpuri, 1994.</li><li>5. Goenka S.N, Satiputthana Sutta Discourses, Vipasana Research Publications, USA, 1998</li><li>6. Goenka. S.N, 50 years of Dhamma Service, Vipasana Research Publications, USA. 2004</li></ol>

2	<p><b>Comparative Study on Religions (Hindu Religion, Jainism, Christianity, Islam, Judaism and Buddhism)</b></p> <p>UNIT - 01: Concepts of Religion - Dharma - Dhamma  UNIT - 02: Karma  UNIT - 03: Atma  UNIT - 04: Rebirth and Moksha</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Trivedi V.R., The Philosophy of Buddhism, Mohi Publications, New Delhi, 1997</li> <li>2. Barath. A. The Religions of India, S. Chand and Company, New Delhi, 1969</li> <li>3. Upadhyaya, Gurusewak, Buddhism and Hinduism, Banaras Hindu University, Banaras, 1956</li> <li>4. Weber, Max, Religion of Indian Society of Hinduism and Buddhism, Free Press, London, 1958</li> <li>5. King Winston. L, Buddhism and Christianity: Some bridges of Understanding, George Allen and Unwin, London, 1962</li> <li>6. Prasadji, Bramachari Sital, Comparative Study of Jainism and Buddhism, Madras Jaina Mission Study, Madras</li> <li>7. Samamar, Phramhasom, Concepts of Human Value in Hinduism and Buddhism: Comparative Study, University of Mysore, Mysore</li> <li>8. Naik. C.D. Ambedkar's Perspective of Buddhism and Other religions, Kalpaz Publications, New Delhi 2009</li> <li>9. Varma, B.R, Bakshi.S.R (Ed) Hinduism and Jainism in Ancient India, Commonwealth, New Delhi 2005</li> <li>10. Charls Elliot, Hinduism and Buddhism, Vol – 3, New York, 1989</li> </ol>

3	<p><b>Research Methodology</b></p> <p><b>UNIT - 01: Introduction to Social Science Research:</b> Relevance of Social Science Research, Research: Definitions, Characteristics and Types, The Research Process, Theories and Paradigms in Social Science Research</p> <p><b>UNIT - 02: Understanding Research:</b> Philosophical Contexts, Narratives and Story Telling, Interdisciplinary and Systems Thinking and Buddhist Studies</p> <p><b>UNIT - 03:</b> Selection and Formulation of Research Problem, Data and Collection of Data, Sampling Methods and Techniques</p> <p><b>UNIT - 04:</b> Hypotheses - Testing of Hypotheses - Editing, Processing – Analysis and Interpretation of Data, Research Design and Report Writing</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Gideon S Jobery and Roger Nett, A Methodology for Social Research, Rawat Publication, Jaipur and New Delhi, 2006</li> <li>2. Ram Ahuja, Research Methods, Rawat Publications New Delhi, 2007</li> <li>3. Kothari. C.R. Research Methodology, Methods and Techniques, New Age International Publishers, Pvt, Ltd, New Delhi, 2004</li> <li>4. Michael S. Lewis – Beck The Sage Encyclopedia of Social Science Research Methods – 3 Volumes</li> <li>5. Pauline V. young (1992) , Scientific Social Surveys and Research 4<sup>th</sup> Edition</li> <li>6. C.R. Kothari (1985), Research Methodology, Originally published, 1985</li> <li>7. B.N. Ghosh (1982), Scientific Method and Social Research, Originally published, 1984</li> <li>8. M.H. Gopal, Research Methodology in Social Science, Asia Publishing House, 1964</li> </ol>

4	<p><b>Buddhist School of Thoughts</b></p> <p>UNIT - 01: Hinayana - Dharma/ Dhamma, Karma, Atma, Moksha and Rebirth  UNIT - 02: Mahayana - Dharma/ Dhamma, Karma, Atma, Moksha and Rebirth  UNIT - 03: Zen - Dharma/ Dhamma, Karma, Atma, Moksha and Rebirth  UNIT - 04: Navayana - Dharma/ Dhamma, Karma, Atma, Moksha and Rebirth</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Cox, Collett, Mainstream Buddhist Schools in Busweel, Jr. Robert. E. Mac Millan Encyclopaedia of Buddhism, USA, 2004</li> <li>2. Dutt, Nalinaksha, Aspects of Mahayana Buddhism and Its relation to Hinayana, Lezac, London, 1930</li> <li>3. Harris Ian, C., The Continuity of Madhyamaka and Yogacara in Indian Mahayana Buddhism, E.J. Brill, London, 1991</li> <li>4. Williams, Paul, Mahayana Buddhism, The Doctrinal Foundations Routledge, London 1989</li> <li>5. Suzuki D.T. Outlines of Mahayana Buddhism, Schocken, New York, 1963</li> <li>6. Suzuki, Daisetz Terlara, Studies in Zen, Philosophical Library, New York, 1955</li> <li>7. McGovaen, William Montsomery, An Introduction to Mahayana Buddhism, Sahityaratan Mahakaryalas, Varanasi, 1968</li> <li>8. Dutt, Nalinaksha, Early History of the Spread of Buddhism and the Buddhist Schools, Rajesh Publications, New Delhi 1980</li> <li>9. Wong Khamchantra (Ura) Buddhist Ethics, A Philosophic Study with special reference to Hinayana Buddhism, University of Mysore, Mysore</li> <li>10. Steven M. Emmanuel (Ed) A Companion to Buddhist Philosophy, Woley – Blackwell Publishing, UK, 2013</li> <li>11. Gail Omvedt, Buddhism in India, Sage Publication, New Delhi, 2003</li> <li>12. Bhaskar Anand, Buddhism – Schools and Canons, Cyber Tech Publications, New Delhi 2012</li> <li>13. Nalinaksha Dutt, Early History of the Spread of Buddhism and the Buddhist Schools, Cosmo, New Delhi 2005</li> <li>14. <a href="#">Sujato, Bhante (2012), Sects &amp; Sectarianism: The Origins of Buddhist Schools, Santipada, ISBN 978-1921842085</a></li> </ol>

5	<p><b>Buddhism in Asia</b></p> <p>UNIT - 01: Srilanka – History, Development, Culture and Peace  UNIT - 02: Thailand - History, Development, Culture and Peace  UNIT - 03: Japan - History, Development, Culture and Peace  UNIT - 04: Tibet - History, Development, Culture and Peace</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Keith, Berriedala. A., Buddhist Philosophy in India and Ceylon, Clarendon, Oxford, 1923</li> <li>2. Sameer Dass Gupta, Buddhism on Religious Conversion, Cyber Tech Publications, New Delhi, 2010</li> <li>3. Puri B.N. Buddhism in Central Asia, Motilal, Banarasidass Publishers, Pvt Ltd, Delhi, 1996</li> <li>4. Rahula, Walpola, History of Buddhism in Ceylon, Gunasena, Colombo, 1956</li> <li>5. Law B.C. Sasamavama, The History of Buddha’s Religion, Oxford University Press, Oxford 1952</li> <li>6. Guelden, Marlane, Sacred Rocks and Buddhist Caven in Thailand, White Lotus, Thailand, 1998</li> <li>7. Thurman, Robert, Why the Dalai Lama Matters: His Act of Truth as the Solution for China, Tibet and the World, Simon and Schuster, New York, 2011</li> <li>8. Rahul Walpon, What the Buddha Thought, One World Publication, Oxford, London, 2007</li> <li>9. Berkwish Stephan.C, South Asian Buddhism A Survey, Routledge, London, 2009</li> <li>10. Dutta. N. Buddhist Sects in India, Firma KLM, Pvt Ltd, Calcutta, 1977</li> <li>11. Berkwitz, Stephen C. South Asian Buddhism: A Survey, Routledge, 2012</li> <li>12. Indo-Tibetan Buddhism. Snellgrove, David. Shambhala. Boston:2003</li> </ol>

6	<p><b>Buddhism and Dr.B.R.Ambedkar - OPEN ELECTIVE</b></p> <p>UNIT - 01: Revolution and Counter Revolution and Buddha or Karl Marx  UNIT - 02: Philosophy of Hinduism  UNIT - 03: Buddha and His Dhamma – Book- 3  UNIT - 04: Buddha and His Dhamma – Book- 4</p>
	<p><b>References:</b></p> <ol style="list-style-type: none"> <li>1. Dr. Babasaheb Ambedkar Writings and Speeches – Vol - 3, 11, Dr. Ambedkar Foundation, Ministry of Social Justice and Empowerment, Govt of India, 2014</li> <li>2. Ahir.D.C. Buddhism and Ambedkar, B.R. Publishing Corporation, Delhi, 2004</li> <li>3. Sangharakshita, Ambedkar and Buddhism, Motilal Banarasidass, Delhi, 2006</li> <li>4. Naik. C.D. Ambedkar’s Perspective of Buddhism and Other religions, Kalpaz Publications, New Delhi 2009</li> <li>5. W.N. Kuber, Dr. Ambedkar: A Critical Study, People’s Publishing House, 1973</li> </ol>

## FOURTH SEMESTER

Sl No	Title Of The Paper
1	<p><b>Revival of Buddhism in Modern India</b></p> <p>UNIT - 01: Mahabodhi Society – Establishment, Goals and Activities UNIT - 02: Dr.B.R. Ambedkar – Critics of Hinduism UNIT - 03: Dr.B.R.Ambedkar – Buddha and His Dhamma UNIT - 04: Buddhist Society of India</p>
	<p><b>References</b></p> <ol style="list-style-type: none"><li>1. Naik. C.D.Buddhism and Dalits – Social Philosophy and Traditions, Kalpaz Publications, Delhi, 2010</li><li>2. Zelliott, Elenor, The Indian Rediscovery of Buddhism, ‘1855-1956’ in Studies in Pali and Buddhism (ed) A.K.Narain, B.R. Publishing Corporation, Delhi, 1979</li><li>3. Kevadi. L. Lella Karumyakara, Revival of Buddhism in Modern India: The Role of B.R.Ambedkar and the Dalai Lama XIV, Ashish Publishing House, New Delhi, 1995</li><li>4. Deodas Liluji Ramtake, Revival of Buddhism in Modern India, Deep and Deep Publications, New Delhi, 1983</li><li>5. Bhagwan Das, Revival of Buddhism in India and Role of Dr. Babasaheb B.R. Ambedkar , Dalit Today Prakashan Delhi 1998</li><li>6. Ramtcke D.L, Revival of Buddhism in Modern India, Deep and Deep Publications, New Delhi 1983</li><li>7. Trevor King , Buddhist Revival in India, Palgrave Macmillan Publication, New Delhi</li></ol>



2	<p><b>Buddhist Principles Enshrined in the Constitution of India</b></p> <p>UNIT - 01: Buddhist Symbols and Democratic Practices  UNIT - 02: Pragna – Liberty  UNIT - 03: Samata – Equality  UNIT - 04: Karuna – Fraternity</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Priyadarshan.S, The Buddhsit Symbols, Arise Publishers and Distributors, New Delhi, 2011</li> <li>2. R.L.Chaudhari, “The concept of secularism in Indian constitution”, 1987, Uppal Publishing House, The university of Michigan.</li> <li>3. P.A. Payutto, “Constitution for Living: Buddhist Principles for a Fruitful and Harmonious Life”, 1996, Buddhadhamma Foundation, Thailand.</li> <li>4. Prahalad Balacharya Gajendragadakar , “The concept of secularism in Indian constitution”, 1971, University of Bombay.</li> <li>5. Constituent Assembly Debates</li> </ol>

3	<p data-bbox="268 286 459 320"><b>Project Work</b></p> <p data-bbox="268 353 1444 465">The Student is required to submit a Minor Project for 100 Marks (4 Credits) which includes dissertation (50 Marks), Internal Viva-voce examination (20 Marks), C1 and C2 (30 Marks)</p>
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4	<p><b>Contemporary World: Issues and Challenges</b></p> <p>UNIT - 01: Religious Fundamentalism  UNIT - 02: Terrorism  UNIT - 03: Worsening Moral Decadency  UNIT - 04: Metta</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. The Clash of Fundamentalisms: Crusades, Jihands and Modernity, Verso, London</li> <li>2. Almond Gabriel,A, R. Scott Appleby and Emmanuel Sivan - Strong Religion The rise of Fundamentalisms around the world, The Unversity of Chicago Press, Chicago and London, 2003</li> <li>3. Bloom Mia, Dying to Kill: The Allure of Suicide terror, Columbia Uni Press, Newyork, 2005</li> <li>4. Broomley, David and J. Gordon Melton (Eds Cults, Religion and Violence, Cambridge Uni Press, Cambridge, 2002</li> <li>5. Milton - Edwards Beverley, Islamic Fundamentalism since 1945, Routledge, Newyork 2005</li> <li>6. Ross, Jaffery (ed), Religion and Violence, An Encyclopaedia of Faith and Conflict from Antiquity to the present, Armonk, N.Y.M.E. Sharpe, 2011, 3 Vols.</li> </ol>
5	<p><b>Duties and Responsibilities of Monks</b></p> <p>UNIT - 01: Buddha’s Concept of Monks  UNIT - 02: Sangha and Its System  UNIT - 03: Duties of Monks  UNIT - 04: Monks and Common Man</p>
	<p><b>References</b></p> <ol style="list-style-type: none"> <li>1. Dutt, Sukumar, Buddhist Monks and Monasteries of India: History and Their Contribution to Indian Culture, George Allen and Unwin Ltd, London, 1962</li> <li>2. John Starrell’s, Chandrika Prasad Jigvasu and bhikkhu Bodhananda: Buddhism and the Evolution of the Dalit Public Sphere, University of Wiscosion, Madison, 2009</li> <li>3. Dr. Babasaheb Ambedkar Writings and Speeches – Vol - 11, Dr. Ambedkar Foundation, Ministry of Social Justice and Empowerment, Govt of India, 2014</li> </ol>