

ಕರ್ನಾಟಕ ಸರ್ಕಾರ
ಉನ್ನತ ಶಿಕ್ಷಣ ಇಲಾಖೆ
ಬಹುಮಹಡಿಗಳ ಕಟ್ಟಡ, ಬೆಂಗಳೂರು

ಸಂಖ್ಯೆ: ಇಡಿ 57 ಯುಎಂವಿ 2022

ದಿನಾಂಕ: 08.11.2022.

ಅಧಿಸೂಚನೆ

ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಕುಲಪತಿಯ ಹುದ್ದೆಯ ನೇಮಕಾತಿ

1. ಮೈಸೂರಿನಲ್ಲಿರುವ ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಕುಲಪತಿಯ ಹುದ್ದೆಗೆ ಕರ್ನಾಟಕ ರಾಜ್ಯ ವಿಶ್ವವಿದ್ಯಾಲಯಗಳ ಅಧಿನಿಯಮ 2000ರ ಪ್ರಕರಣ 14(2)ರ ಉಪಬಂಧಗಳನುಸಾರ ನೇಮಕಾತಿ ಮಾಡಲು ಈ ಕೆಳಕಂಡ ಅರ್ಹತೆಯುಳ್ಳ ಪ್ರಾಧ್ಯಾಪಕರು/ಶಿಕ್ಷಣ ತಜ್ಞರುಗಳಿಂದ ಅರ್ಜಿಯನ್ನು ಆಹ್ವಾನಿಸಲಾಗಿದೆ.
 - i. ವಿಶ್ವವಿದ್ಯಾಲಯಗಳಲ್ಲಿ ಪ್ರಾಧ್ಯಾಪಕರಾಗಿ ಕನಿಷ್ಠ 10 ವರ್ಷಗಳ ಸೇವೆ ಸಲ್ಲಿಸಿದ ಅಥವಾ ವಿಖ್ಯಾತ ಸಂಶೋಧನಾ ಅಥವಾ ಶೈಕ್ಷಣಿಕ ಆಡಳಿತ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಕನಿಷ್ಠ 10 ವರ್ಷಗಳು ಕಾರ್ಯನಿರ್ವಹಿಸಿದ ಅನುಭವ, ಉನ್ನತ ಮಟ್ಟದ ಸಾಮರ್ಥ್ಯ, ಸಮಗ್ರತೆಯ ಶೈಕ್ಷಣಿಕ ನಾಯಕತ್ವವನ್ನು ಪ್ರದರ್ಶಿಸಿದ ಪುರಾವೆಯೊಂದಿಗೆ, ನೈತಿಕ ಮೌಲ್ಯಗಳನ್ನು ಹಾಗೂ ಸಾಂಸ್ಥಿಕ ಬದ್ಧತೆಯನ್ನು ಹೊಂದಿರತಕ್ಕದ್ದು.
 - ii. ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಕುಲಪತಿಯು ಕರ್ನಾಟಕ ರಾಜ್ಯ ವಿಶ್ವವಿದ್ಯಾನಿಲಯಗಳ ಅಧಿನಿಯಮ 2000ರ ಪ್ರಕರಣ 14(5) ಹಾಗೂ ಪ್ರಕರಣ 14(6)ರಲ್ಲಿ ನಿಯಮಿಸಿರುವಂತೆ, 04 ವರ್ಷಗಳು ಅಥವಾ 67 ವರ್ಷಗಳ ವಯಸ್ಸಾಗುವವರೆಗೆ ಇವುಗಳಲ್ಲಿ ಯಾವುದು ಮೊದಲೋ ಅಲ್ಲಿಯವರೆಗೆ ಕುಲಾಧಿಪತಿಗಳು ಇಷ್ಟಪರ್ಯಂತ ಪದಧಾರಣಾವಧಿಯನ್ನು ಹೊಂದಿರುತ್ತಾರೆ. ಆದುದರಿಂದ, ಕುಲಾಧಿಪತಿಗಳ ಇಷ್ಟಪರ್ಯಂತ ನಾಲ್ಕು ವರ್ಷಗಳ ಪದಧಾರಣ ಅವಧಿಯ ಅವಕಾಶವಿರುವ ವಯೋಮಿತಿಯನ್ನು ಹೊಂದಿರತಕ್ಕದ್ದು".
2. ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಕುಲಪತಿ ಹುದ್ದೆಯ ನೇಮಕಾತಿಗೆ ಉಮೇದುವಾರಿಕೆ ಸಲ್ಲಿಸ ಬಯಸುವ ಆಸಕ್ತರು ತಮ್ಮ ವಿದ್ಯಾರ್ಹತೆ, ಸಂಶೋಧನೆ, ಶೈಕ್ಷಣಿಕ ಹಾಗೂ ಆಡಳಿತಾತ್ಮಕ ಅನುಭವಗಳು, ಸಾಧನೆಗಳು ಹಾಗೂ ಇತರೆ ವಿವರಗಳನ್ನು ಯುಜಿಸಿಯಿಂದ ನಿಗದಿಪಡಿಸಲಾಗಿರುವ ನಮೂನೆಯಲ್ಲಿ ಭರ್ತಿ ಮಾಡಿ ಮುದ್ರಿತ ಅರ್ಜಿಗಳನ್ನು ತ್ರಿಪುತಿಗಳಲ್ಲಿ ಈ ನೇಮಕಾತಿ ಜಾಹೀರಾತು ಪ್ರಕಟಣೆಯಾದ 20 ದಿನಗಳ ಒಳಗಾಗಿ (ಸಾರ್ವತ್ರಿಕ ರಜಾ ದಿನಗಳನ್ನು ಒಳಗೊಂಡಂತೆ) ಸ್ವೀಕೃತವಾಗುವಂತೆ **“ಸರ್ಕಾರದ ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿ, ಉನ್ನತ ಶಿಕ್ಷಣ ಇಲಾಖೆ, 6ನೇ ಮಹಡಿ, ಬಹುಮಹಡಿಗಳ ಕಟ್ಟಡ, ಬೆಂಗಳೂರು - 560 001”** ಇವರಿಗೆ ಸಲ್ಲಿಸತಕ್ಕದ್ದು. ಅರ್ಜಿ ನಮೂನೆಯನ್ನು ಒಳಗೊಂಡಿರುವ ಲಕೋಟೆಯ ಮೇಲೆ **“ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಉಪಕುಲಪತಿ ಹುದ್ದೆಗೆ ಅರ್ಜಿ”** ಎಂದು ಬರೆಯತಕ್ಕದ್ದು. (PDF) ರೂಪದ ವಿದ್ಯುನ್ಮಾನ ಅರ್ಜಿಗಳನ್ನು ಏಕ ಪ್ರತಿಯಲ್ಲಿ e-mail highereducationso1@gmail.com ಗೆ ನಿಗದಿತ ಅವಧಿಯೊಳಗೆ ಕಳುಹಿಸತಕ್ಕದ್ದು.
3. ಪ್ರಸ್ತುತ ಸೇವೆಯಲ್ಲಿರುವ ವ್ಯಕ್ತಿಗಳು ಅವರ ವಿರುದ್ಧ ಇಲಾಖಾ/ಕ್ರಿಮಿನಲ್ ವಿಚಾರಣೆಗಳು ಬಾಕಿ ಇರದ/ಹೊಡಲು ಉದ್ದೇಶಿಸಿರದ ಮತ್ತು ಈ ಹಿಂದೆ ವಿಚಾರಣೆಗಳನ್ನು ನಡೆಸಿದಂತೆ ವಿಧಿಸಲಾಗಿರದ ಬಗ್ಗೆ ಹಾಗೂ ಕಳಂಕಿತ ಸೇವಾ ಚರಿತ್ರೆ ಹಾಗೂ ನೇಮಕಾತಿ ವಿವಾದಗಳನ್ನು ಹೊಂದಿರದ ಬಗ್ಗೆ ಅವರು ಸೇವೆ ಸಲ್ಲಿಸುತ್ತಿರುವ ಸಂಸ್ಥೆಯ

ಮುಖ್ಯಸ್ಥರಿಂದ ದೃಢೀಕರಿಸಿ ಪ್ರಮಾಣ ಪತ್ರಗಳನ್ನು ಹಾಗೂ ಸೇವೆಯಿಂದ ವಯೋನಿವೃತ್ತಿ ಹೊಂದಿರುವವರು ಈ ಕುರಿತಂತೆ ಸ್ವಯಂ ದೃಢೀಕರಣ ಪ್ರಮಾಣ ಪತ್ರಗಳನ್ನು ಅರ್ಜಿಯೊಂದಿಗೆ ಕಡ್ಡಾಯವಾಗಿ ಸಲ್ಲಿಸತಕ್ಕದ್ದು, ಪ್ರಮಾಣ ಪತ್ರಗಳಲ್ಲಿ ತಪ್ಪು ಮಾಹಿತಿ ನೀಡಿರುವುದು ಕಂಡು ಬಂದಲ್ಲಿ ಸಂಬಂಧಿಸಿದವರನ್ನು ಕಠಿಣ ಕ್ರಮಕ್ಕೆ ಗುರಿಪಡಿಸಲಾಗುವುದು. ಈ ರೀತಿಯಲ್ಲಿ ಪ್ರಮಾಣ ಪತ್ರಗಳನ್ನು ಸಲ್ಲಿಸದ ವ್ಯಕ್ತಿಗಳ ಅರ್ಜಿಗಳನ್ನು ಆಯ್ಕೆಗೆ ಪರಿಗಣಿಸಲಾಗುವುದಿಲ್ಲ.

4. ಅರ್ಜಿ ಸಲ್ಲಿಸಲು ನಿಗದಿಪಡಿಸಲಾಗಿರುವ ನಮೂನೆ/ಪ್ರಪತ್ರವನ್ನು ಉನ್ನತ ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಕರ್ನಾಟಕ ಸರ್ಕಾರದ <https://hed.karnataka.gov.in> ಅಧಿಕೃತ ಜಾಲತಾಣದಿಂದ ಪಡೆಯಬಹುದು.
5. ಅಪೂರ್ಣ ಮತ್ತು ನಿರ್ದಿಷ್ಟಪಡಿಸಲಾದ ನಮೂನೆ ಪ್ರಪತ್ರದಲ್ಲಿರದ ಹಾಗೂ ನಿಗದಿತ ಅವಧಿ/ಗಡುವು ಮುಕ್ತಾಯವಾದ ನಂತರ ಸ್ವೀಕೃತವಾಗುವ ಅರ್ಜಿಗಳನ್ನು ಪರಿಗಣಿಸಲಾಗುವುದಿಲ್ಲ. ಅಂಚೆ ಅಥವಾ ಇತರೆ ಸ್ವರೂಪದ ವಿಳಂಬಗಳಿಗೆ ಉನ್ನತ ಶಿಕ್ಷಣ ಇಲಾಖೆಯು ಜವಾಬ್ದಾರವಾಗುವುದಿಲ್ಲ.
6. ನೇಮಕಾತಿ ಪ್ರಕ್ರಿಯೆಯಲ್ಲಿ ವಾಮ ಮಾರ್ಗದ ಮೂಲಕ ಅನುಚಿತ ಪ್ರಭಾವ ಬೀರಲು ಪ್ರಯತ್ನಿಸುವ ವ್ಯಕ್ತಿಗಳ ಅಭ್ಯರ್ಥಿತ್ವವನ್ನು ರದ್ದುಗೊಳಿಸಿ, ಅರ್ಜಿಯನ್ನು ತಿರಸ್ಕರಿಸಲಾಗುವುದು.

ಸಹಿ/-
ಸರ್ಕಾರದ ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿ,
ಉನ್ನತ ಶಿಕ್ಷಣ ಇಲಾಖೆ

GOVERNMENT OF KARNATAKA
Higher Education Department
MS Building, Bangalore

No: ED/57/UMV/2022

Date: 08.11.2022.

Notification

Selection of Vice-Chancellor of University of Mysore

1. The Government of Karnataka invites applications for the selection of Vice-Chancellor of University of Mysore, Mysuru, Karnataka as per Section 14(2) of Karnataka State University Act, 2000 from eligible and distinguished Academicians/Professors with following credentials.
 - i. A distinguished academician, with a minimum of ten years' of experience as Professor in a University or ten years' of experience in a reputed research and/or academic administrative organization with proof of having demonstrated academic leadership of the highest level of competence, integrity, morals and institutional commitment;
 - ii. As provided in Section 14(5) and 14(6) of the Karnataka State University Act, 2000, the Vice-Chancellor shall, subject to the pleasure of the Chancellor, hold the office for a maximum period of 4 years or until he attains the age of Sixty Seven years whichever is earlier. Consequently, a person to be appointed as Vice-Chancellor shall have clear four years of tenure.
2. Eligible candidates interested in applying for the post of Vice-Chancellor of University of Mysore, may submit application in the UGC prescribed proforma attached herewith by providing details of their qualification, academic, research credentials and administrative experiences, achievements & other details in triplicate within 20 days from the date of publication of this advertisement (including general holidays) to the Principal Secretary to Government, Higher Education Department, 6 Floor, Gate No: 02, M.S. Building, Bangalore-560 001. Envelope containing the application form should be superscribed as "APPLICATION FOR THE POST OF VICE CHANCELLOR, MYSORE UNIVERSITY." One copy of the application in PDF format should be sent electronically to the e-mail: highereducationso1@gmail.com within the prescribed period.
3. Persons currently in service are required to submit an attested certificate from their employer to confirm that no departmental/criminal enquiry are pending/not intended to be initiated against them and not previously initiated and penalised and that he/she is neither having a tainted service history nor is their appointment in dispute. Retired candidates should file a self attested certificate to this effect. Strict action as per law will be initiated if faulty

information is found to be given in the certificates. Applications without this certificate will not be considered for selection.

4. The application proforma is available on the Government of Karnataka, Higher Education Department website <https://hed.karnataka.gov.in>
5. Incomplete applications submitted without relevant documents and applications not made in prescribed proforma and applications received after the stipulated time limit will not be considered Higher Education department is not responsible for postal or other delays.
6. Attempt to exert undue influence will result in disqualification and the application will be rejected.

Sd/-

Principal Secretary to Government
Higher Education Department

**APPLICATION FOR THE POST OF VICE-CHANCELLOR, UNIVERSITY OF MYSORE,
MYSURU**

Affix the latest
passport size
Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant:

| | |
|-----------------------------------|----------------------------|
| Name (In Capital Letters) | |
| Date of Birth (Day/Month/Year) | |
| Correspondence Address | |
| Phone No. | Mobile No. Landline No. |
| Email (i) (ii) | |

2. Present Position:

| | | |
|----|--|--|
| a. | Designation | |
| b. | Organisation | |
| c. | Pay Scale | |
| d. | Date of appointment to the present post | |
| e. | Total Experience (In Years and months) | |

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

| S.No. | Post held | Pay Scale | Organisation | Nature of Duties | Experience (In years & Months) |
|-------|-----------|-----------|--------------|------------------|-----------------------------------|
| | | | | | |
| | | | | | |

4. Educational Qualification (In chronological order from latest to Graduation level):

| S.No | Qualification | University | Year | Subject(s)/ Topic(s) | % Achieved | Distinctions etc. |
|------|---------------|------------|------|-------------------------|---------------|-------------------|
| | | | | | | |

5. Administrative Experience/Post(s) & Responsibilities held:

| S. No. | Post | Academic Position held | Organisation/University | Duration | | Experience (In Years & Months) |
|--------|--|------------------------|-------------------------|-------------|-----------|--------------------------------|
| | | | | From (Date) | To (Date) | |
| 1 | Vice-Chancellor | | | | | |
| 2 | Director/Head of a PG institute/ Principal | | | | | |
| 3 | Head of the Department | | | | | |
| 4. | Chairman, Board of Studies | | | | | |
| 5. | Members, Board of Studies | | | | | |
| 6 | Dean of Faculty | | | | | |
| 7 | Members of Academic Council | | | | | |
| 8 | Members of Executive Council | | | | | |
| 9 | Members of Professional/ Academic Bodies | | | | | |
| 10 | Others (Specify) | | | | | |

6 (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest):

| S. No | Post | Organisation/ University | Duration | | Experience (In Years and Months) |
|-------|------|--------------------------|-------------|-----------|----------------------------------|
| | | | From (Date) | To (Date) | |
| | | | | | |

6 (b) Participation and contribution in relevant areas of higher education:

| | Organisation | Areas of specialization |
|--------------------|--------------|-------------------------|
| Visiting Professor | | |
| Resource Person | | |
| Others (Specify) | | |

6 (c) Involvement with formulation of academic programmes:

| S. No. | Nomenclature of Innovative Academic Programmes formulated | Date of Approval By Academic Council | Year of Introduction |
|--------|---|--------------------------------------|----------------------|
| | | | |

6 (d) Important MoUs formulated/created for Academic collaborations:

| S. No. | MoUs formulated/created | Name of Agencies/Departments involved | Year of MoU |
|--------|-------------------------|---------------------------------------|-------------|
| | | | |

6 (e) Position of Chairs:

| S.No | Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|------|---------------|---------------------------------------|-----------------------------|
| | | | |

7. International academic Exposure, if any:

| S. No | Post/ Assignment | Organisation/ University | Area of Assignment | Duration | | In Years & Months |
|-------|------------------|--------------------------|--------------------|----------|----|-------------------|
| | | | | From | To | |
| | | | | | | |

8. Scholarly achievements:

A. Contribution to Journals and Books including electronic:

| | Details |
|--|---------|
| Books authored | |
| Editor in Chief | |
| Editorships | |
| Peer reviewer for journals | |
| Member of the International Advisory Board | |
| Others (specify) | |

B. Publications:

B.I. Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total publications:

Attach the list as per the format given below

| S. No. | Date | Title | Name of Journal | Refereed journal or not | Number of Citations | Impact factor, if available |
|--------|------|-------|-----------------|-------------------------|---------------------|-----------------------------|
| | | | | | | |

B.II. List of articles in popular magazines or newspapers or popular talks in TV/Radio

Total Articles/Shows:

Attach the list as per the format given below

| S. No. | Date | Title | Name of Magazine/ Newspaper |
|--------|------|-------|-----------------------------|
| | | | |

C. Participation and scholarly presentations in conferences:

C.I. National

Total Conferences number_____

Attach the list as per the format given below

| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|--------|------|------------------------------------|---|
| | | | |

C.II. International

Total Conferences number_____

Attach the list as per the format given below

| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|--------|------|------------------------------------|---|
| | | | |
| | | | |
| | | | |

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

| | | Numbers |
|---------------------------------------|---------------|---------|
| Plenary lectures/Invited talks | International | |
| | National | |
| Congresses attended | International | |
| | National | |
| Examiner ship etc.(Doctoral & others) | International | |
| | National | |
| Others (Specify) | International | |
| | National | |

9. Research Projects :

| S. No. | Client/Organisation's name | Nature of project | Duration of project | Amount of grant (Rupees) |
|--------|----------------------------|-------------------|---------------------|--------------------------|
| | | | | |

10. Consultancy experience:

List key consultancy assignments undertaken:

| S. No. | Client/Organisation's name | Nature of assignment | Duration of assignment | Amount of Grant |
|--------|----------------------------|----------------------|------------------------|-----------------|
| | | | | |

11. Honours/Awards & Fellowships for outstanding work:

| S. No | Name of Award/Fellowship etc. | Elected/ Honorary Fellow | Awarded by | Year of Award |
|-------|-------------------------------|--------------------------|------------|---------------|
| | | | | |

12. No. of Doctoral Research Scholars successfully guided:

| Name of the Programme | Awarded(No.) (Under-progress not be included) |
|-----------------------|---|
| | |

13. Strengths (in 100 words)

14. Your vision for the University (up to 500 Words)

15. Information relating to any pending or disposed off enquires and litigations concerning the candidate in the recent times (in the last ten years)

16. Additional information, if any

17. Details of Referees, if any

| S. No. | Name of the Referee | Post Held by Referee | Email | Phone no. | Mobile |
|--------|---------------------|----------------------|-------|-----------|--------|
| | | | | | |

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor or as per Act/Statutes etc. and other applicable rules.

Place:

Date:

(Signature of the Applicant)

Note : Total No. of pages (A-4 size) of the application should not exceed 10 pages.