

  
**UNIVERSITY OF MYSORE**

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Crawford Hall, Mysore-570 005.

No. Ex. 9.1/Ph.D/MSN/2016-17

Dated: 17-08-2020

**NOTIFICATION**

Sub: Declaration of result of Ph.D. Degree.

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It is hereby notified that the Vice-Chancellor, under the authorisation of the Syndicate and on the recommendation of the Board of Examiners, has accepted the thesis on "**Legal Regime for Workers' Health and Safety: Human Rights Dimension with Reference to India and Tanzania**" submitted by **Mathias Sylvester Nkuhi** under the guidance of **Dr. M Suresh Benjamin** for the award of Ph.D Degree in Law as per Regulations governing Award of degree of Doctor of Philosophy-2010 and he/she has prepared the thesis in English Language. Further, it is declared that **Mathias Sylvester Nkuhi** is eligible to receive the Ph.D. Degree in Law at the next Convocation (in person/in absentia).

BY ORDER

(Prof. K. M. Mahalingam)

REGISTRAR (EVALUATION)

1. **Mathias Sylvester Nkuhi, Research Scholar, DOS in Law, Manasagangotri, Mysore-06**, with an intimation that he/she should take prior permission from this office with ~~the~~ <sup>the</sup> ~~authorisation~~ <sup>authorisation</sup> of the Registrar to publish his/her thesis.
2. **Dr. M Suresh Benjamin, Research Guide, DOS in Law, Manasagangotri, Mysore-06.**
3. **The Chairman, DOS in Law, Manasagangotri, Mysore-06.**
4. **The Chairman, BOS in Law, Manasagangotri, Mysore-06.**
5. **The Secretary, U.G.C., Bahadur Shah Zafar Marg, New Delhi**
6. **The Registrar, University of Mysore, Mysore-570005**
7. **The Finance Officer, University of Mysore, Mysore 570 005.**
8. **The Director of Student Welfare, Manasagangotri, Mysore 570 006**
9. **The Director, College Development Council, Maharaja's College Centenary Building, Mysore.**
10. **The University Librarian, Mysore University Library, Manasagangotri, Mysore 570 006.**
11. **The Personal Secretary to Vice Chancellor, University of Mysore, Mysore 570 005**
12. **The Deputy Registrar, Development Section, University of Mysore, Mysore 570 005.**
13. **The Deputy Registrar, SC / ST Cell, Maharaja's College Centenary Bldg., UOM 570 005.**
14. **The Assistant Librarian, Documentation Division, Association of Indian Universities (AIU), AIU House, 16-Comrade Indrajit Gupta (Kotla) Marg, New Delhi-110002**
15. **The Special officer, Examination Branch, University of Mysore, Mysore 570 005.**
16. **The Superintendent, Ex.7, Examination Branch, Crawford Hall, Mysore 570 005.**
17. **The P.A. to V C / Regr. / Regr. (Evaluation), University of Mysore, Mysore 570 005.**
18. **The District Information Officer, Dept. of Information and Publicity, VarthaBhavan, H C Dasappa Circle, Mysore for favour of publication in the leading newspapers, free of cost (50 copies enclosed).**
19. **The Station Director, All India Radio, Mysore / Bangalore for information with a request to announce the gist in the regional News Bulletin.**
20. **The Examiners concerned for information.**
21. **File.**