

UNIVERSITY  OF MYSORE

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Crawford Hall, Mysore-570 005.

Dated: 16-10-2020

No. Ex. 9.1/Ph.D/KSM/2016-17

NOTIFICATION

Sub: Declaration of result of Ph.D. Degree.  
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It is hereby notified that the Vice-Chancellor, under the authorisation of the Syndicate and on the recommendation of the Board of Examiners, has accepted the thesis on **-Role of Excise Administration and Revenue in the Economic Development of Karnataka from 1947 to 2007 - A Case Study of Bengaluru District** submitted by **K S Murali** under the guidance of **Dr. R Rajanna** for the award of Ph.D. Degree in **History** as per Regulations governing Award of degree of Doctor of Philosophy-2010 and he/she has prepared the thesis in **English Language**. Further, it is declared that **K S Murali** is eligible to receive the Ph.D. Degree in **History** at the next Convocation (in person/in absentia).

BY ORDER

(Prof. K. M. Mahadevan)

REGISTRAR (EVALUATION)

University of Mysore

Mysore-570 005

1. **K S Murali**, Research Scholar, DOS in History, Manasagangotri, Mysore-06, with an intimation that he/she should take prior permission from this office whenever he/she wants to publish his/her thesis.
2. **Dr. R Rajanna**, Research Guide, DOS in History, Manasagangotri, Mysore-06.
3. **The Chairman**, DOS in History, Manasagangotri, Mysore-06.
4. **The Chairman**, BOS in History, Manasagangotri, Mysore-06.
5. **The Secretary**, U.G.C., Bahadur Shah Zafar Marg, New Delhi.
6. **The Registrar**, University of Mysore, Mysore-570005.
7. **The Finance Officer**, University of Mysore, Mysore 570 005.
8. **The Director of Student Welfare**, Manasagangotri, Mysore 570 006.
9. **The Director**, College Development Council, Maharaja's College Centenary Building, Mysore.
10. **The University Librarian**, Mysore University Library, Manasagangotri, Mysore 570 006.
11. **The Personal Secretary to Vice-Chancellor**, University of Mysore, Mysore 570 005.
12. **The Deputy Registrar**, Development Section, University of Mysore, Mysore 570 005.
13. **The Deputy Registrar**, SC / ST Cell, Maharaja's College Centenary Bldg., UOM 570 005.
14. **The Assistant Librarian**, Documentation Division, Association of Indian Universities (AIU), AIU House, 16-Comrade Indrajit Gupta (Kotla) Marg, New Delhi-110002
15. **The Special officer**, Examination Branch, University of Mysore, Mysore 570 005.
16. **The Superintendent**, Ex.7, Examination Branch, Crawford Hall, Mysore 570 005.
17. **The P.A. to V.C. / Regr. / Regr. (Evaluation)**, University of Mysore, Mysore 570 005.
18. **The District Information Officer**, Dept. of Information and Publicity, VarthaBhavan, H C Dasappa Circle, Mysore for favour of publication in the leading newspapers, free of cost (50 copies enclosed).
19. **The Station Director**, All India Radio, Mysore / Bangalore for information with a request to announce the gist in the regional News Bulletin.
20. **The Examiners concerned** for information.
21. **File.**