

**BACHELOR OF ARCHITECTURE**  
**YEAR-5 SEMESTER-X**  
**ARCHITECTURAL DESIGN THESIS REPORT**  
**RURAL DEVELOPMENT AND SELF EMPLOYEMENT INSTITUTE**



Submitted by  
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Dr. Shobha  
Guide's Designation

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**UNIVERSITY OF MYSORE**  
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**BONAFIDE CERTIFICATE**

This is to certify that this project report "RURAL DEVELOPMENT AND SELF EMPLOYEMENT INSTITUTE" is the bonafide work of "CANDIDATE NAME" with Register No.2016AR01 who carried out the project work under our supervision.

*11.5.2021/21/21*

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