

RESEARCH PROJECT

ON

**"AN ANALYSIS OF ENVIRONMENTAL  
HEALTH IN MYSORE CITY"**



*Under the guidance of*

**Dr. B. Chandrashekar**

*Professor*

*Department of geography*

*University of Mysore*

*Submitted by*

**Ashwini A**

*Reg. no. GP119054*

*2<sup>nd</sup> year (4<sup>th</sup> semester)*

*M.Sc Geography*

*University of Mysore*


*Manasagangotri, Mysore*

**2021**



## CERTIFICATE

This is to certify that Mr. / Mrs. *Ashwini. A.* has completed her fourth semester's research project on the topic "*AN ANALYSIS OF ENVIRONMENTAL HEALTH IN MYSORE CITY*" satisfactorily for the award of Master of Science in geography.

  
Signature

Course coordinator

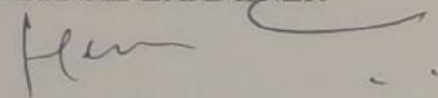
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Signature of the Chairman  
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Mysore - 570 006

*Natural*

### EXTERNAL EXAMINER

1. 

2. 