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No. Ex. 9.7/Ph.D./SHM/2011-12

UNIVERSITY OF MYSORE

Office of the Registrar (Evaluation)  
Viswavidyalaya Karya Soudha  
Crawford Hall, Mysore-570 005.

Dated: 02-03-2020

**NOTIFICATION**

**Sub: Declaration of result of Ph.D. Degree.**

It is hereby notified that the Vice-Chancellor, under the authorisation of the Syndicate and on the recommendation of the Board of Examiners, has accepted the thesis on "ಚಾಮರಾಜನಗರ ಪ್ರದೇಶದ ಅಭಿವೃದ್ಧಿಯಲ್ಲಿ ಮೈಸೂರು ಒಡೆಯರ ಪಾತ್ರ (1881-1947 A.D)" submitted by **Sudha H M** under the guidance of **Dr. Sugitha Suvarna** for the award of Ph.D. Degree in **History** as per Regulations governing award of degree of Doctor of Philosophy - 2010 and he/she has prepared the thesis in **Kannada** Language. Further, it is declared that **Sudha H M** is eligible to receive the Ph.D. Degree in **History** at the next Convocation (in person/in absentia).

BY ORDER

(Prof. R. M. Mahadevan)

REGISTRAR (EVALUATION)

University of Mysore

1. **Sudha H M**, Research Scholar, DOS in History, Manasagangotri, Mysore-06 that he/she should take prior permission from this office whenever he/she wants to publish his/her thesis.
2. **Dr. Sugitha Suvarna**, Research Guide, DOS in History, Manasagangotri, Mysore-06
3. **The Chairman**, DOS in History, Manasagangotri, Mysore-06.
4. **The Chairman**, BOS in History, Manasagangotri, Mysore - 06.
5. **The Secretary**, U.G.C., Bahadur Shah Zafar Marg, New Delhi.
6. **The Registrar**, University of Mysore, Mysore- 570 005.
7. **The Finance Officer**, University of Mysore, Mysore 570 006.
8. **The Director of Student Welfare**, Manasagangotri, Mysore 570 006.
9. **The Director**, College Development Council, Maharaja's College Centenary Building, Mysore.
10. **The University Librarian**, Mysore University Library, Manasagangotri, Mysore 570 005.
11. **The Personal Secretary to Vice-Chancellor**, University of Mysore, Mysore 570 005.
12. **The Deputy Registrar**, Development Section, University of Mysore, Mysore 570 005.
13. **The Deputy Registrar**, SC / ST Cell, Maharaja's College Centenary Bldg., UOM 570 005.
14. **The Assistant Librarian**, Documentation Division, Association of Indian Universities (AIU), AIU House, 16-Comrade Indrajit Gupta (Kotla) Marg, New Delhi-110002.
15. **The Special officer**, Examination Branch, University of Mysore, Mysore 570 005.
16. **The Superintendent**, Ex.7, Examination Branch, Crawford Hall, Mysore 570 005.
17. **The P.A. to V.C. / Regr. / Regr. (Evaluation)**, University of Mysore, Mysore 570 005.
18. **The District Information Officer**, Dept. of Information and Publicity, Vartha Bhavan, H C Dasappa Circle, Mysore for favour of publication in the leading newspapers, free of cost (50 copies enclosed).
19. **The Station Director**, All India Radio, Mysore / Bangalore for information with a request to announce the gist in the regional News Bulletin.
20. **The Examiners concerned** for information.
21. **File.**

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12/3/2020