

**MYSORE UNIVERSITY SCHOOL OF ENGINEERING**  
 Manasagangotri, Mysuru

**2024-25ನೇ ಸಾಲಿನ ವಾರ್ಷಿಕ ದಾಖಲಾತಿ ಪರಿಶೀಲನಾ ವರದಿ**

**2022-2023**

| SL No. | Item Description                                                                                                                                                                                                                                    | L.F (Ledger folio)                                            | Cost of the Material | OB (Opening Balance) | Purchased during the year/Number of Materials | Total | Working Condition | Non Working Condition | Remarks |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------|----------------------|-----------------------------------------------|-------|-------------------|-----------------------|---------|
| 1      | Peacock Chair with arm rest - Chairs made of wooden moulded frame with fabric upholstered cushioned seat and back with arms rest. Overall height of 830mm, Overall depth 560mm and height of the seat floor 460mm, Overall width of the chair 540mm | Equipment /Furniture Vol. I Stock Register Page No.03.        | 3345                 | 0                    | 20                                            | 66900 | 20                | ----                  | ----    |
| 2      | Metal Rack of 18 guage contains five step of shelves with Powder Coated and Spray Paint Size : H6*W3*1.5"D                                                                                                                                          | Equipment /Furniture Vol. I Stock Register Page No.07.        | 6750                 | 0                    | 10                                            | 67500 | 10                | ----                  | ----    |
| 3      | Steel Storage Almirah of size: 9001 x 422d x 1980 h approx provided with four fixed shelves making five compartments. Almirah provided with double Doors with locking device with strong bracket at top and bottom to 1 hold locking rod,           | Equipment /Furniture Vol. I Stock Register Page No. 05. & 06. | 15850                | 01 (IOE)             | 04                                            | 63400 | 04                | ----                  | ----    |



|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |       |      |   |       |   |      |      |  |  |  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------|------|---|-------|---|------|------|--|--|--|
|   | provided with keys in duplicate. Almirah made out of good quality CRCA MS sheet of 20/22 gauge all-round. All joints both outside and inside with spot are welding with neat grinding finish. almirah duly powder coated and modular type.                                                                                                                                                                                                                                                              |                                                                  |       |      |   |       |   |      |      |  |  |  |
| 4 | <b>Glass Door Steel Storage Almirah</b> of size : 9001 x 432d x 1980 h approx provided with four fixed shelves making five compartments. Almirah provided with Glass doors with locking device with strong bracket at top and 2 bottom to hold locking rod, provided with keys in duplicate. Almirah made out of good quality CRCA MS sheet of 20/22 gauge all-round. All joints both cut side and inside with spot are welding with neat grinding finish. almirah duly powder coated and modular type. | Equipment<br>/Furniture Vol. I<br>Stock Register<br>Page No.05.  | 16250 | 0    | 2 | 32500 | 2 | ---- | ---- |  |  |  |
| 5 | <b>Supply Of Books Trolley</b> with Metal Frame with three MFD Board Partition castrol wheels.                                                                                                                                                                                                                                                                                                                                                                                                          | Equipment<br>/Furniture Vol. I<br>Stock Register<br>Page No. 06. | 9000  | 0    | 1 | 9000  | 1 | ---- | ---- |  |  |  |
| 6 | Providing and Supply of <b>Book Display Rack</b> consisting of six display                                                                                                                                                                                                                                                                                                                                                                                                                              | Equipment<br>/Furniture Vol. I<br>Stock Register                 | 9500  | ---- | 1 | 9500  | 1 | ---- | ---- |  |  |  |



[illegible]



|    |                                                                                                                                                                                                                                               |                                                                  |                      |    |      |       |      |      |      |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------|----|------|-------|------|------|------|
|    | Quanta Battery                                                                                                                                                                                                                                |                                                                  | From UOM             |    |      |       |      |      |      |
| 25 | Epson Projector                                                                                                                                                                                                                               | ----                                                             | Received<br>From UOM | 13 | ---- | N/A   | ---- | ---- | ---- |
| 26 | Projector Screen                                                                                                                                                                                                                              | ----                                                             | Received<br>From UOM | 13 | ---- | N/A   | ---- | ---- | ---- |
| 27 | Grey Modular Linear<br>Workstation<br>6000*600*740mm (5<br>Desktop Compartments)                                                                                                                                                              | ----                                                             | Received<br>From UOM | 03 | ---- | N/A   | ---- | ---- | ---- |
| 28 | Fire Extinguisher                                                                                                                                                                                                                             | ----                                                             | Received<br>From UOM | 10 | ---- | N/A   | ---- | ---- | ---- |
| 29 | Black Granite top lab<br>table with 6 storage<br>cabinet attached                                                                                                                                                                             | ----                                                             | Received<br>From UOM | 04 | ---- | N/A   | ---- | ---- | ---- |
| 30 | Storage Unit ( Plain<br>Plywood dark<br>colour)(comp Lab-1)                                                                                                                                                                                   | ----                                                             | Received<br>From UOM | 01 | ---- | N/A   | ---- | ---- | ---- |
| 31 | Black Metal Chair                                                                                                                                                                                                                             | ----                                                             | Received<br>From UOM | 43 | ---- | N/A   | ---- | ---- | ---- |
| 32 | Grey top reading table                                                                                                                                                                                                                        | ----                                                             | Received<br>From UOM | 16 | ---- | N/A   | ---- | ---- | ---- |
| 33 | Canon Image Class<br>LBP 226dw Printer:<br>Printer type -Laser,<br>functionality - Print Only<br>-Printer Output - Mono<br>(Black) Connectivity -<br>USB 2.0 Wifi , WiFi<br>Direct Compatibility -<br>Windows 10, 8,1,7 (HSN<br>Code-84433240 | Equipment<br>/Furniture Vol. I<br>Stock Register<br>Page No.02.  | 33100                | 01 | 1    | 33100 | 1    | ---- | ---- |
| 34 | HP Scanner Pro 3000S4<br>: Media Type Documents,<br>Business Card , Scanner<br>Type : Document,<br>Resolution 1200, 3 Years<br>Warranty (HSN Code -<br>84716050)                                                                              | Equipment<br>/Furniture Vol. I<br>Stock Register<br>Page No. 02. | 33662                | 01 | 1    | 33662 | 1    | ---- | ---- |
| 35 | Canon Copier Image<br>runner 2006 N Black                                                                                                                                                                                                     | ----                                                             | Received<br>From UOM | 01 | 0    | N/A   | ---- | ---- | ---- |







|    |                                                                 |                                                                  |                      |    |      |      |      |      |      |      |
|----|-----------------------------------------------------------------|------------------------------------------------------------------|----------------------|----|------|------|------|------|------|------|
|    |                                                                 |                                                                  |                      |    |      |      |      |      |      |      |
| 53 | 3-Seater Sofa                                                   | ----                                                             | Received<br>From UOM | 02 | ---- | N/A  | ---- | ---- | ---- | ---- |
| 54 | 2-Seater Sofa                                                   | ----                                                             | Received<br>From UOM | 01 | ---- | N/A  | ---- | ---- | ---- | ---- |
| 55 | 1-Seater Sofa                                                   | ----                                                             | Received<br>From UOM | 02 | ---- | N/A  | ---- | ---- | ---- | ---- |
| 56 | Barcode Printer                                                 | ----                                                             | Received<br>From UOM | 01 | ---- | N/A  | ---- | ---- | ---- | ---- |
| 57 | Handheld Scanner                                                | ----                                                             | Received<br>From UOM | 01 | ---- | N/A  | ---- | ---- | ---- | ---- |
| 58 | Circulation Desk                                                | ----                                                             | Received<br>From UOM | 02 | ---- | N/A  | ---- | ---- | ---- | ---- |
| 59 | Library Book Metal<br>Rack                                      | ----                                                             | Received<br>From UOM | 08 | ---- | N/A  | ---- | ---- | ---- | ---- |
| 60 | Smart ID Card Printer                                           | ----                                                             | Received<br>From UOM | 01 | ---- | N/A  | ---- | ---- | ---- | ---- |
| 61 | Chemicals holder Two<br>Shelves Rack- Separated<br>from Cabinet | ----                                                             | Received<br>From UOM | 03 | ---- | N/A  | ---- | ---- | ---- | ---- |
| 62 | Desk Executive Chair                                            | ----                                                             | Received<br>From UOM | 06 | ---- | N/A  | ---- | ---- | ---- | ---- |
| 63 | Stainless Steel 3 Seater<br>Visitor Chair                       | ----                                                             | Received<br>From UOM | -- | 04   | 04   | 04   | ---- | ---- | ---- |
| 64 | Microtek Stabilizer                                             | ----                                                             | Received<br>From UOM |    | ---- | N/A  | ---- | ---- | ---- | ---- |
| 65 | Spike Buster : 1.5 Sq.<br>mm                                    | Equipment<br>/Furniture Vol. I<br>Stock Register<br>Page No. 04. | 1600/-               | 05 | 8000 | ---- | 05   | ---- | ---- | ---- |

2023-24

|   |                                              |                                               |          |    |      |    |    |      |      |      |
|---|----------------------------------------------|-----------------------------------------------|----------|----|------|----|----|------|------|------|
| 1 | Cannon Copier Image<br>runner/Cannon Printer | Stationery Stock<br>Volume-1<br>Page No.32(a) | 99,356/- | 01 | ---- | 01 | 01 | ---- | ---- | ---- |
| 2 | Steel Storage Almirah                        | Stationery Stock<br>Volume-1<br>Page No.37(a) | 9,912/-  | 03 | ---- | 03 | 03 | ---- | ---- | ---- |



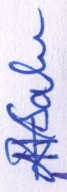
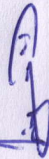
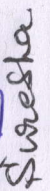
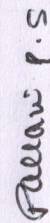
## 2024-25

| Sl. No. | Item Description       | L.F (Ledger folio) | Cost of the Material | OB (Opening Balance) | Purchased during the year/Number of Materials | Total | Working Condition | Non Working Condition | Remarks                    |
|---------|------------------------|--------------------|----------------------|----------------------|-----------------------------------------------|-------|-------------------|-----------------------|----------------------------|
| 1.      | Faculty Table          | ----               | 7,85,925/-           | 26                   | 35                                            | 61    | 61                | ----                  | ----                       |
| 2.      | Storage Unit (01)      | ----               | 1,74,000/-           | 0                    | 12                                            | 12    | 12                | ----                  | ----                       |
| 3.      | Storage Unit (02)      | ----               | 5,18,700/-           | 01                   | 26                                            | 27    | 27                | ----                  | ----                       |
| 4.      | Medium Back Chair      | ----               | 2,94,000/-           | 08                   | 30                                            | 38    | 38                | ----                  | ----                       |
| 5.      | High Back Chair        | ----               | 37,000/-             | 02                   | 02                                            | 04    | 04                | ----                  | ----                       |
| 6.      | White Board            | ----               | 1,54,000/-           | 06                   | 10                                            | 16    | 16                | ----                  | ----                       |
| 7.      | Green Board            | ----               | 1,89,900/-           | 11                   | 10                                            | 21    | 21                | ----                  | ----                       |
| 8.      | Peacock Chair          | ----               | 2,75,000/-           | 42                   | 50                                            | 92    | 92                | ----                  | ----                       |
| 9.      | Conference Table       | ----               | 95,990/-             | 06                   | 01                                            | 07    | 07                | ----                  | ----                       |
| 10.     | Modular Work Station   | ----               | 50,75,000/-          | 30                   | 140                                           | 170   | 170               | ----                  | ----                       |
| 11.     | Plastic Chairs         | ----               | 7,27,500/-           | 213                  | 500                                           | 713   | 713               | ----                  | ----                       |
| 12.     | Two-Seater Desk        | ----               | 44,20,000/-          | 191                  | 200                                           | 391   | 381               | 10                    | Plank separated from Frame |
| 13.     | Three-Seater Desk      | ----               | 57,00,000/-          | 102                  | 200                                           | 302   | 297               | 05                    | Plank separated from Frame |
| 14.     | Chair with Writing Pad | ----               | 9,75,000/-           | 47                   | 150                                           | 197   | 187               | 10                    | Pad separated from Chair   |
| 15.     | Wooden Book Rack       | ----               | 77,800/-             | 01                   | 02                                            | 03    | 03                | ----                  | ----                       |
| 16.     | Reading Table          | ----               | 11,80,500/-          | 17                   | 30                                            | 47    | 47                | ----                  | ----                       |
| 17.     | Book Rack              | ----               | 2,03,770/-           | 18                   | 14                                            | 32    | 32                | ----                  | ----                       |
| 18.     | Notice Board           | ----               | 2,70,000/-           | 04                   | 12                                            | 16    | 16                | ----                  | ----                       |
| 19.     | Air Conditioner        | ----               | 1,30,000/-           | --                   | 02                                            | 02    | 02                | ----                  | ----                       |



|     |                       |      |            |    |    |    |    |      |                      |
|-----|-----------------------|------|------------|----|----|----|----|------|----------------------|
| 20. | Projector             | ---- | 95,000/-   | 17 | 01 | 18 | 14 | 04   | Connectivity Problem |
| 21. | Projector Screen      | ---- | 15,990/-   | 20 | 01 | 21 | 17 | 03   | Mounting Issue       |
| 22. | Window Blinds         | ---- | 16,000/-   | 05 | 02 | 07 | 07 | ---- | ----                 |
| 23. | Executive Table       | ---- | 85,000/-   | -- | 01 | 01 | 01 | ---- | ----                 |
| 24. | Conference Table (02) | ---- | 1,15,000/- | 06 | 01 | 07 | 07 | ---- | ----                 |

**Stock Verification work done by:**

1. Dr. Santhosh Kumar K S 
2. Dr. Sachin. H R 
3. Sri. Lingaraju D 
4. Sri. Suresh 
5. Smt. Pallavi P. S. 

  
**DIRECTOR**  
Mysore University  
School of Engineering  
Manasagangothri, Mysuru - 05





# UNIVERSITY OF MYSORE

(Re-accredited by NAAC with 'A' Grade)

(NIRF-2024: Ranked 19<sup>th</sup> in State Public University Category, 54<sup>th</sup> in University Category and 86<sup>th</sup> in Overall Category)



## MYSORE UNIVERSITY SCHOOL OF ENGINEERING

Manasagangotri Campus, Mysuru

**Dr. M. S. Govinde Gowda**

B.E, M.Tech (IIT-B), Ph.D (IIT-B)

Email: directormuseum@uni-mysore.ac.in

**Director**

No.MUSE/Stock/2025-26/462(a)

Date:30.08.2025

ಗೆ,

ಕುಲಸಚಿವರು

ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ

ಮೈಸೂರು.

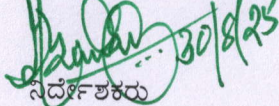
ಮಾನ್ಯರೆ,

ವಿಷಯ:2024-25ನೇ ಸಾಲಿನ ವಾರ್ಷಿಕ ದಾಸ್ತಾನು ಪರಿಶೀಲನೆಯ ವರದಿಯನ್ನು ಕಳುಹಿಸುತ್ತಿರುವ ಬಗ್ಗೆ.  
ಉಲ್ಲೇಖ: ಪತ್ರ ಸಂಖ್ಯೆ:ಜಿಎಲ್4(8)/39/2017-18, ದಿನಾಂಕ: 26.05.2025.

ಮೇಲ್ಕಂಡ ವಿಷಯ ಮತ್ತು ಉಲ್ಲೇಖಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ತಾಂತ್ರಿಕ ಶಾಲೆಯ 2024-25ನೇ ಸಾಲಿನ ವಾರ್ಷಿಕ ದಾಸ್ತಾನು ಪರಿಶೀಲನೆಯ ವರದಿಯನ್ನು ತಾವು ಕಳುಹಿಸಿರುವ ನಮೂನೆಯಲ್ಲಿಯೇ ಭರ್ತಿಮಾಡಿ ಈ ಪತ್ರದೊಂದಿಗೆ ಲಗತ್ತಿಸಿ ಕಳುಹಿಸುತ್ತಾ, ತಾವು ಸೂಚಿಸಿರುವಂತೆ ಬೇರೆ ಉದ್ಯೋಗಿಗಳಿಂದ 2024-25ರ ದಾಸ್ತಾನು ಪರಿಶೀಲನೆಯನ್ನು ನಿರ್ವಹಿಸಿ ಇದರ ಮೂಲ ಪ್ರತಿ ಮತ್ತು ನಕಲು ಪ್ರತಿಯನ್ನು ಹಾಗೂ ವರದಿಯ Soft Copy ಯನ್ನು ಹಣಕಾಸು ಅಧಿಕಾರಿಗಳ ಇ-ಮೇಲ್ ವಿಳಾಸಕ್ಕೂ ಕಳುಹಿಸಲಾಗಿದೆ ಎಂಬ ವಿಷಯವನ್ನು ತಮ್ಮ ಗಮನಕ್ಕೆ ತರಲಾಗಿದೆ.

ವಂದನೆಗಳೊಡನೆ,

ತಮ್ಮ ನಂಬುಗೆಯ

  
ನಿರ್ದೇಶಕರು

ನಿರ್ದೇಶಕರು

ಪ್ರತಿಗಳು:

1. ಹಣಕಾಸು ಅಧಿಕಾರಿಗಳು, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.
2. ನಿರ್ದೇಶಕರು, ಐ.ಸಿ.ಡಿ, ಗಣಕ ವಿಜ್ಞಾನ ಅಧ್ಯಯನ ವಿಭಾಗ, ಮಾನಸಗಂಗೋತ್ರಿ, ಮೈಸೂರು.
3. ಕಛೇರಿ ಪ್ರತಿ.

ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ತಾಂತ್ರಿಕ ಕಾಲೇಜು  
ಮಾನಸಗಂಗೋತ್ರಿ, ಮೈಸೂರು-06